

UNOFFICIAL COPY

RELEASE OF MORTGAGE/DEED OF TRUST

MIMCH146479-4

NOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of Delaware, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto

Leo T. Poteracki and Jeannie D. Poteracki, his wife heirs, legal representatives and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired in, through or by a certain Mortgage

bearing the date of the 10th day of January, 1983, and filed for the record in the Registrar of Titles Office of Cook County, Illinois as Book and Page Numbers not given. Document #3290065

IN TESTIMONY WHEREOF, the said MERRILL LYNCH MORTGAGE CORPORATION formerly known as UNITED FIRST MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 7th day of January, 1984

MERRILL LYNCH MORTGAGE CORPORATION formerly known as UNITED FIRST MORTGAGE CORPORATION

BY: Daniel W. Ranger, Asst. Vice President ATTEST: Diana R. Romero, Asst. Secretary

WITNESS:

Patria Giovanniello

Christine Arellano

State of CALIFORNIA

County of SAN DIEGO

On this the 7th day of January 1984, before me,

Nancy BS Towle

the undersigned Notary Public, personally appeared

Daniel W. Ranger and Diana R. Romero

personally known to me proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as Asst. Vice President and Asst. Secy or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Notary's Signature



LEGAL FOLLOW UP MORTGAGE CANCELLED NOTE EXHIBIT

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THE EAST 43.40 FEET OF LOT 45 IN REGENT PARK UNIT TWO, BEING A SUBDIVISION OF ALL OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EAST LINE OF REGENT PARK UNIT ONE, A SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 16, 1964, AS DOCUMENT NUMBER 2,131,431, ALL IN SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID REGENT PARK UNIT TWO REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 29, 1964, AS DOCUMENT NUMBER 2,163,179.

Property of Cook County Clerk's Office

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1/15/85

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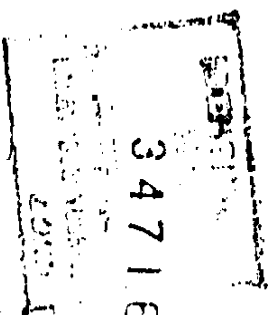
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REGISTRAR OF TITLES

OCT 24 4 08 PM '85

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Mason Muller & Kuffner
333 W. Washington St.
Chicago

Send \$10
Apr. 12 6666

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