

UNOFFICIAL COPY
ASSIGNMENT OF MORTGAGE

202271-1

Know All Men By These Presents, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto THE TALMAN HOME MORTGAGE CORPORATION a U.S. Corporation its successors and assigns, that certain mortgage, made by TIMOTHY A. BERG AND MARY A. BERG, HUSBAND AND WIFE to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated 15th AUGUST 1985 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID# 10-24-315-061

PROPERTY ADDRESS: 2025 WARREN EVANSTON, IL 60202

LOT 1 IN REUTER'S SECOND ADDITION TO EVANSTON, BEING A RESUBDIVISION OF LOTS 20 TO 38, BOTH INCLUSIVE, IN BLOCK 2, AND LOTS 1 TO 19, BOTH INCLUSIVE, IN BLOCK 3, IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1374351, IN COOK COUNTY, ILLINOIS.

which said mortgage is filed in the office of the Registrar of Titles of COOK County, in the State of ILLINOIS, Volume XXXXXXXXXXXXXXX as Document No. 3455650, together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In Witness Whereof, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereunto affixed this 19th day of AUGUST, 19 85

ATTEST:

Marie Cummings
ASSISTANT SECRETARY

[Signature]
Its ASSISTANT VICE PRESIDENT

(CORPORATE SEAL)

State of ILLINOIS }
County of COOK } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JANET M. FOLTMAN as ASSISTANT VICE PRESIDENT and MARIE CUMMINGS as ASSISTANT SECRETARY of TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, appeared before me this day in person and acknowledged that they signed, sealed, and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS for the uses and purposes therein set forth and caused this day its corporate seal to be thereto affixed.

Given under my hand and Notarial Seal this 19th day of AUGUST, 19 85.

[Signature]

This instrument was prepared by TRUDY SCHNEIDER

MY COMMISSION EXPIRES 2-18-87

LEGAL FOLLOWING MORTGAGE NOTE

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CHICAGO TITLE INS.
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Property of Cook County Clerk's Office

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REGISTRAR OF TITLES
OCT 25 2 21 PM '85