

# UNOFFICIAL COPY

REGISTRAR OF TORRENNS TITLES  
HARRY "BUS" YOURBELL



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CHIEF EXAMINER OF TITLES  
JOSEPH H. SANDERS

CHIEF DEPUTY OF TORRENNS TITLES  
JOHN L. RICE

## REGISTRAR OF TORRENNS TITLES

COOK COUNTY, ILLINOIS  
CHICAGO 60602

RE: Certificate of Title 1330830 Vol. 2666-2 Page 416  
Lot 20 in Blk. (2), in Dunhurst Subdn. Unit No. 1,  
of part of the SW $\frac{1}{4}$  of Sect. 3-42-11, E. of the 3rd.  
P.M., and part of the NE $\frac{1}{4}$  of Sect. 10-42-11, E. of  
the 3rd. P.M., according to Plat thereof registered  
in the office of the Registrar of Titles of Cook  
County, Illinois, on May 3, 1955 as Do. No. 1591895  
LR. NO. 1) 6783 2) 20114 CASE NO. 82 CH 5618

Federal National Mortgage Association vs. Todd Landen,  
et al.

Harry 'Bus' Yourbell  
Registrar of Titles  
Cook County, Illinois

Dear Sir:

I have examined proceedings in the Circuit Court of Cook County, Illinois, above described, being a proceeding to foreclose a mortgage registered as Document No. 3077301, covering the premises described in the foregoing Certificate of Title, also a Sheriff's Deed issued by Richard J. Elrod, Sheriff of Cook County, Illinois, to The Secretary of Housing and Urban Development, and I find that title to premises aforesaid will be vested in:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
WASHINGTON, D.C.

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered February 29, 1984 and Order Approving Sheriff's Sale and Report of Distribution dated May 17, 1984 in the Circuit Court of Cook County, Illinois, Case No. 82 CH 5618, and entitled Federal National Mortgage Association vs. Todd Landen, et al.
4. Uncancelled memorials appearing on the outstanding Certificate of Title.

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Certificate of Title No. 1330830

Page 2

LR. NO. 6783 20114

CASE NO. 82 CH 5618

5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered February 29, 1984 and Order Approving Sheriff's Sale and Report of Distribution dated May 17, 1984 in the Circuit Court of Cook County, Illinois, Case No. 82 CH 5618, and entitled Federal National Mortgage Association vs. Todd Landon, et al.
6. Registration of Assignment of Certificate of Sale dated October 30, 1984.
7. Registration of certified copies of aforesaid Judgment and Order; and Sheriff's Deed dated October 17, 1984, issued by Richard J. Alrod, Sheriff of Cook County, Illinois; without surrender of Owner's Duplicate Certificate of Title; with surrender of Mortgagee's Duplicate Certificate of Title No. 1330830.

Very truly yours

John J. Klich  
Examiner of Titles

October 31, 1984

rp

Cook County Clerk's Office

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SHERIFF'S DEED #7664

(Judicial Sale)

Sheriff's Sale No. 88647

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

FEBRUARY 29, 1984, in Case No. 82 CH 5618

Entitled FEDERAL NATIONAL MORTGAGE ASSOCIATION

TODD LANDEN, et al.

vs. and pursuant to which the land hereinafter described was sold at public sale by said grantor on

APRIL 12, 1984

from which sale no redemption has been made as provided by Secretary of Housing and Urban Development, bidder by assignment

statute, hereby conveys to

the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 20 in Block 2 in Dunhurst Subdivision Unit No. 1, of part of the Southeast 1/4 of Section 3, Township 42 North, Range 11, E. of the 3rd Principal Meridian and part of the Northeast 1/4 of Section 10, Township 42 North, Range 11, E. of the 3rd P.M., according to plat thereof registered in the office of the Registrar of Titles of Cook County, IL, on May 3, 1955 as Doc. #1591895.

DATED this date: 1/12, 1984

RICHARD J. ELROD  
Sheriff of Cook County, Illinois

(SEAL)

B. *David W. Gleicher*  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook as I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
David W. Gleicher

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of October, 1984

Commission expires 12/12, 1985

Carolyn P. Hardin  
Notary public

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
30 No. LA SALLE STREET, CHICAGO, ILLINOIS  
MAIL TO:

FISHER & FISHER

Name  
30 North LaSalle Street

Address  
Chicago, IL 60602

City, State and Zip

ADDRESS OF PROPERTY:

180 W. Wayne Place

Wheeling, IL 60090

The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
447 WEST JACKSON BOULEVARD  
CHICAGO, ILLINOIS 60606

Send Subsequent Tax Bills to:

ILLINOIS DEPARTMENT OF REVENUE  
1001 EAST WASHINGTON STREET  
CHICAGO, ILLINOIS 60601

APFIX "RIDERS" OR REVENUE STAMPS HERE

DOCUMENT NUMBER

3171360

(Form 5 SHR)

*Book 500*

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2/2  
133430 219

3471360

Age of Grantee 3471360

Address \_\_\_\_\_

Husband \_\_\_\_\_

Wife \_\_\_\_\_

Submitted by K.P.D.

Address \_\_\_\_\_

Deliver New cert. to \_\_\_\_\_

OCT 24 10 23 AM

Remainder: \_\_\_\_\_

Sig. Card \_\_\_\_\_

~~Signature~~

Property of Cook County Clerk's Office

Richard [Signature] 368  
3011 [Signature]

60602