UNOFFICIAL C

Volume 2227-1

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Certificate No. 1111265

OCT 29 10 18 AH '85

CCG 66 (1-81)

LIS PENDENS NOTICE 85-11706

IN THE CIRCUIT COURT OF GOOK COUNTY ILLINOIS

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

No.

Plaintiff

VS

OTTO WHITE, JR., LILLIAN WHITE, "JOHN DOE" BROWN, HAKRY "BUS" YOURELL, REGISTRAR OF WITLES OF COOK COUNTY AND UNKNOWN CWIERS.

Defendants

850H10798

The South 12 feet of Lot 28, Lot 29 (except the South 4 feet thereof), in Block 6 in the Subdivision of Blocks 5 and 6 in F. Gaylord's Subdivision of the South West 1/4 of the South East 1/4 of Section 8, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 5414 S. Aberdeen Street, M. Chicago, IL 60609.

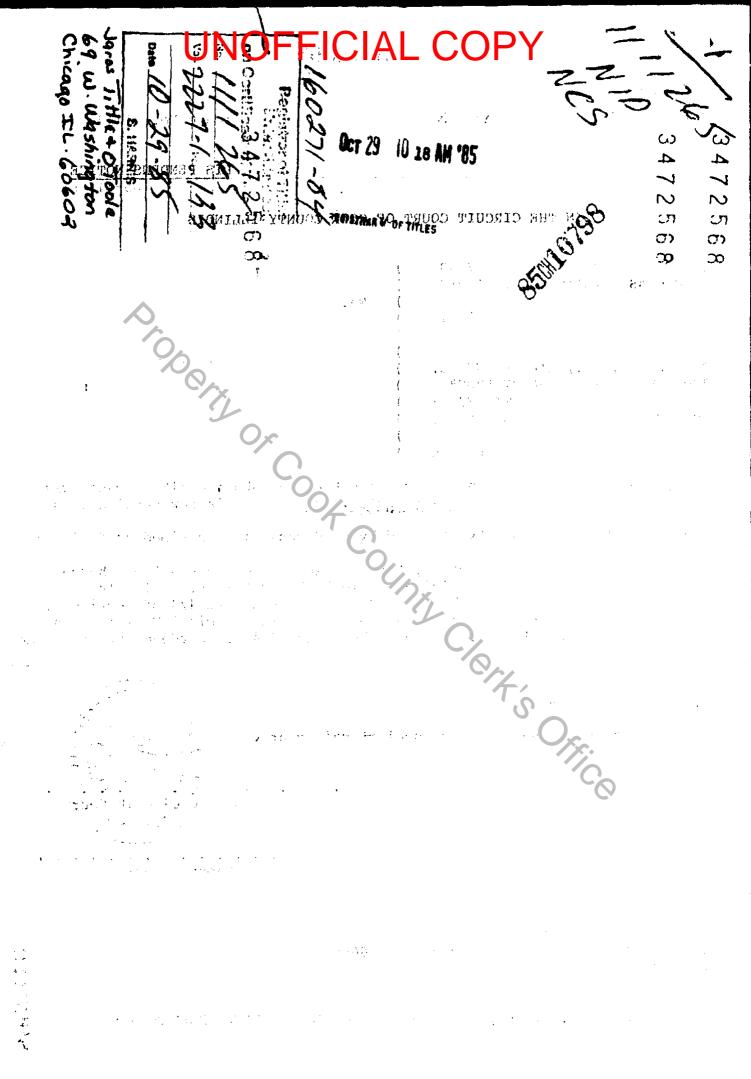
P.I.N. #20-08-424-017-0000

Witness my hand and the seal of said court.

Clerk of the Circuit Court

I.D. #90410
JAROS, TITTLE & O'TOOLE
Attorney for Plaintiff
69 W. Washington Street, Chicago, IL 60602
726-2761

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY



19106-1

Loan No.

HOKY

JBERTY SAYINGS

Д	corporation	existing u	ider the	laws of the
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State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ADAM URBANCZYK and ANNA URBANCZYK, his wife

, all th by a certain Mortgage dated th	Illinois sequired in, through or b	and State of whatsoever it may have	Cook or demand		of the Countright, title,
egistered Registrar's	, A.D. 1980 , and		October	day of	20th
, in boo	Illinois	County, in the State of		Cook	
, and a certain Assignmen	o. 3190509	21 , as document	age	of records, on p	2667-1
, and recorded in the Recorder	, 19		day of	od the	of Rents date
, i (tate of	County, in the S		10	Office of
, to the premises therei	nt No	- , as docum	ov pege	 of records follows, to-wit: 	book described, as

Lot twenty six (2) in Ernest Lynest's Subdivision of the West half (4) of the East half (%) of the South half (%) of Lot one (1) Government Division of the Northwest quarter (%) of Section 18, Town 40 North, Range 13, East of the Third Principal Maridian, in Cook County, Illinois.**

4442 N. Pawcastle Ave. Commonly known as Harwood Heights, Il Permanent Index Number 13-18-118-021

situated in the Village Harwood Heights , County of State of , together with 21 the appurtenances and privileges thereunto belonging or Illinois appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate fed to be hereto affixed, and has caused its name to be aigned to these presents by its President, and attested by its Vice Assistant Secretary, this

24th

day of

October

A.D., 19 85

LIBERTY SAVINGS ATTEST

Assistant C

Secretary

STATE OF

COUNTY OF

ILLINOIS

COOK

Beverly A. Novak

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

John F. Gayton

Notary Public

personally known to me to be the

President of Vice

LIBERTY SAVINGS

a corporation, and Bernice Wawrzyniec personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY SAVINGS Betty Lima

7111 W . Foster Ave. Chicago, Il 60656 My Commission Expires Aug. 17, 1987

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

44051-1 (1/74)** 345R Special-Full Satisfaction and Release of Mortgage

SAF Systems and Forms (American Savings & Accounting Supply, Inc.)

EGAL FOLLOWS MORTGAGE

UNOFFICIAL COPY

Poperty of Coot County Clerk's Office

IDENTIFIED No.

Registra of Topone Tring Harry 'Bus' Yourell Lord