

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

01-10038232 TORRENS

KNOW ALL MEN BY THESE PRESENTS, That the **Great American Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 24th day of May, 19 77 made and executed by Santokh S. Hansra, married, Manjeet K. Hansra, his wife of the City of Oak Park, Cook County, Illinois, to the said **Great American Federal Savings and Loan Association**, and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, Illinois, on the 2nd day of June, 19 77, said mortgage (registered) in Book 2941702, Page 2941702, as Document No. 2941702 covering premises therein described as follows:

The South fifteen (15) feet of Lot five (5), Lot six (6) (except the South twenty three (23) feet thereof) in Block two (2) in H. W. Austin's Subdivision of Blocks two (2) and three (3) of James B. Hobb's Subdivision of part of the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 17, Town 39 North, Range 13, East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 420 South Austin Boulevard, Oak Park, Ill. 60304  
PIN 16-17-131-017

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of John W. Evans and the attestation of James D. O'Malley, Vice President and Secretary respectively, of said **Great American Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this 17th day of May, 19 85.

**Great American Federal Savings and Loan Association**

By [Signature] Vice President

Attest:

[Signature]  
Secretary

State of Illinois ss.  
County of Cook

I, Carolyn Williams, a Notary Public in and for the aforesaid County and State, do hereby certify that John W. Evans and James D. O'Malley, known to me to be the Vice President and Secretary, respectively, of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of May, 19 85.

Carolyn Williams  
Notary Public

THIS DOCUMENT WAS PREPARED BY James D. O'Malley For **Great American Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED  
INV. 6776

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MAIL TO

IN DUPLICATE

3472776

3472776

UNOFFICIAL COPY

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REGISTRAR U

IDENTIFIED No. '85	Registrar of Tenthens Titles HARRY 'BUS' YOURELL MEHALOS
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INVESTORS TITLE CO  
TOWER REAR

20 N. CLARK  
SUITE 502

CHG., IL 60602

Property of Cook County Clerk's Office

*197781*