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CERTIFIED COPY (Rev. 6/83)

**United States District Court**  
Northern District of Illinois  
Eastern Division

I, H. Stuart Cunningham, Clerk of the United States District Court for the Northern District of Illinois, do hereby attest and certify that the annexed document in \_\_\_\_\_ documents are a full, true, and correct copy of the original(s) on file in my office and in my legal custody.

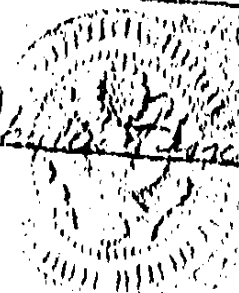
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the seal of the aforesaid Court, at Chicago, Illinois, on 10/24/85

H. STUART CUNNINGHAM

CLERK

[Signature]

Deputy Clerk



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UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION

IBM # 2  
R.O.

Case Number: 85 C 4625 Date: August 28, 1985

Name of Assigned Judge: GRADY Being Judge or Other Than Assigned Judge

Case Title: Manufacturers Hanover Mortgage Corp. Rubin Thompson, et al.

MOTION: (In the following box (a) indicate the party filing the motion, e.g., plaintiff, defendant, 3d-party plaintiff, and (b) state briefly the nature of the motion being presented.)

Plaintiff's Motion for: Decree of Foreclosure & Sale ORDER appointing Special Commissioner Motion for Summary Judgment & Order Sent Notice to: J. E. Forrester/Attorney for the Thompson's & Joseph H. Sanders & Edward L. Dabrilu/Attorney for H. Forrester

POCKET ENTRY: (The balance of this form is reserved for notations by court staff.)

(1)  Judgment is entered as follows: (2)  [Other (specify entry)]  
Enter Order Hearing Motion for Summary Judgment in favor of Plaintiff. Grant Judgment of Foreclosure and Sale. Enter Order appointing Special Commissioner.

- (1)  Filed motion of (see listing in "MOTION" box above)
(2)  Brief in support of motion due
(3)  Answer brief to motion due
(4)  Hearing
(5)  Status hearing
(6)  Pretrial conference
(7)  Trial
(8)  Trial Hearing held and continued to
(9)  This case is dismissed
(10)  DRAFT (For further detail see order)

Administrative section with checkboxes for 'No notice required', 'Notice mailed by judge's staff', 'Notified counsel by telephone', 'Declining to mail notices', 'Mail (CV-3) form', 'courtroom deputy's initials', 'Date/time received in central Clerk's Office', 'Number of copies', 'Date typed', 'Date dictated', 'Date filed', 'Numbering date stamp', and 'Document' field with number 2.

OCTOBER 28 1985

Handwritten initials: DM

Handwritten initials: JH

Stamp: AUG 29 1985

Handwritten number: 2

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UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

FORM 1-7  
FILE NO. 7

Manufacturers Hanover Mortgage Corp.

*[Handwritten Signature]*  
-vs-

Plaintiff,

Case No.

85 C 4625  
Grady

Rubin Thomason & Minora Thompson &  
H. Yourell, Registrar of Titles

Defendants.

JUDGMENT OF FORECLOSURE AND SALE

This cause having been duly heard by this Court upon the record herein, the Court finds:

1. It has jurisdiction of the parties hereto and the subject matter hereof.
2. That all the material allegations contained in said Complaint are true and proven.
3. The date when the last of the owners of the equity of redemption were served with summons or by publication was 5/16/85
4. That by virtue of the mortgage and the evidence of the indebtedness secured thereby, there is due from the mortgagors to the Plaintiff and the Plaintiff has a valid lien upon the hereinafter described property, as follows:

|                                      |                    |
|--------------------------------------|--------------------|
| Unpaid principal                     | 954,554.29         |
| Accrued interest on unpaid principal | 12,832.85          |
| Advances by Plaintiff                | 1,280.84           |
| Costs of Suit                        | 371.50             |
| Plaintiff's Attorneys' Fees          | 350.00             |
| <b>TOTAL DECREE INDEBTEDNESS</b>     | <b>\$69,389.75</b> |

5. The rights and interest of all the other parties to this cause to the property hereinafter described, are inferior and subordinate to the lien of the Plaintiff.

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6. The mortgage described in the Complaint and hereby foreclosed appears of record in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. LR J203190 and the subject property is legally described as follows:

Lot 32 in Block 1 in Maxwell, Heamberg & Company's Austin Home Addition, being a subdivision of the W. 1/4 of the W. 1/4 of the N.E. 1/4 of S. 9, T. 39 N., R. 13, E. of the 3rd P.M., in Cook County, IL  
c/k/a 1522 N. Mayfield Avenue, Chicago, IL  
ID#16-05-201-030

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Property

317-215

IT IS THEREFORE ADJUDGED AND DECREED BY THIS COURT as follows:

1. SALE OF THE PREMISES: The premises hereinabove described, covered by the security foreclosed in this action, shall be sold at public venue at the County seat of the County wherein the subject premises are located by a Special Commissioner of this Court. The Commissioner shall give public notice of the time, place and terms of such sale by publishing the same at least once in each week for four (4) successive weeks in some secular newspaper of general circulation published in said County. The Plaintiff or any of the parties to this cause, may become the purchasers at such sale, and the Commissioner may adjourn or continue the sale so advertised without further publication.

2. CERTIFICATE OF SALE: Upon the sale being made, the Commissioner shall execute and deliver to the purchaser a Certificate of Sale evidencing such purchase and describing the premises purchased and the amount paid therefor, and the time when such purchaser will be entitled to a Deed to said premises if the premises are not redeemed according to law. Within ten (10) days from the date of sale, the Commissioner shall file a duplicate of such Certificate of Sale in the Office of the Recorder of Deeds of said County.

Recorder's Office

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3. PROCEEDS AND REPORT OF SALE: Out of the proceeds of the sale, the Commissioner shall retain his fees and costs. Out of the remainder of such proceeds, the Commissioner shall pay the amount by this Decree found to be due to the Plaintiff with interest on said sum, less the listed Plaintiff's attorneys' fees, at the rate of Nine (9) percent per annum from the date of this Decree to the date of sale. If the Plaintiff is the successful bidder, he shall not pay money to the Special Commissioner (other than for the Commissioner's costs and fees) but shall receive satisfaction of the Total Decree Indebtedness herein found due (with interest) to the extent covered by the remainder of the Sale proceeds. If the remainder of the proceeds shall not be sufficient to pay the above described amounts and interest the Commissioner shall then specify the amount of the deficiency in his Report of Sale. If such remainder shall be more than sufficient to pay such amounts and interest, the Commissioner shall hold the surplus subject to the further order of this Court.

4. PERIOD OF REDEMPTION: Upon the expiration of six (6) months from the date of sale, if the premises so sold shall not have been redeemed according to law, the defendants and all persons claiming under them shall be forever barred and foreclosed from all right equity of redemption, or claim of any kind to the premises or any part thereof.

5. COMMISSIONER'S DEED: If the premises are not redeemed as described above, the Commissioner shall execute and deliver to the legal holder of the Certificate of Sale a good and sufficient deed of conveyance of the premises. The grantee in such deed shall then be let into possession of the premises.

6. POSSESSION OF PREMISES: Any of the parties to this cause who shall be in possession of the premises (or any portion thereof) or any person who may have come into such possession since the commencement date of the suit, shall, upon the production of the Commissioner's deed of conveyance, (or a photostatic copy thereof) surrender possession of the premises to said grantee. In default of so doing, a Writ of Assistance, shall then issue.

7. JURISDICTION: The Court hereby retains jurisdiction of the subject matter of this cause and of all the parties hereto for the purpose of enforcing this Decree.

DATED: AUG 28 1985

ENTER: John J. Crowley  
JUDGE

FISHER AND FISHER  
ATTORNEYS FOR PLAINTIFF  
30 N. LaSalle St.  
Chicago, IL 60602  
372-4784

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IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

Manufacturers Hanover Mortgage Corp.

Plaintiff,

Case No.

Rubin Thompson, et al.

85 C 4625  
Grady

Defendant.

ORDER APPOINTING SPECIAL COMMISSIONER

3172215

IT IS ORDERED THAT BEVERLY S. PARKHURST be and she  
same is hereby appointed Special Commissioner of this Court for  
the purpose of the sale and public value of the property commonly  
known as: 1522 N. Mayfield Avenue, Chicago, Ill.

ENTERED:

*John F. Grady*  
JUDGE

AUG 20 1985

FISHER AND FISHER  
ATTORNEYS AT LAW, P.C.  
30 North La Salle St.  
Chicago, Illinois 60602  
312-377-4784

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IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

Manufacturers Hanover Mortgage Corp. )

vs.

Case No. 85 C 4625  
Grady

Rubin Thompson, et al.

ORDER

This cause coming on to be heard on motion of the Plaintiff  
for summary judgment, the Court being fully advised;

IT IS HEREBY ORDERED that Motion for Summary Judgment in  
favor of the Plaintiff is hereby granted.

DATE: AUG 28 1985

ENTER:

*John P. Grady*  
JUDGE

FISHER AND FISHER #3309  
Attorneys At Law P.C.  
30 North LaSalle St.  
Chicago, IL 60602

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Registrar of Titles  
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on Certificate of Title

No. 1354581

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MEMALOR

**FISHER AND FISHER**  
ATTORNEYS AT LAW, P. C.  
30 N. LA SALLE STREET  
CHICAGO, ILLINOIS 60604

