RELEASE OF MORTGAGE

666516 - 1

FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto OAK PARK NATE BANK U/T # 2828 - DATED 4-10-53

* ASSIGNMENT OF RENTS - dated o-18-62 - DOCUMENT # 18-610-614 & 20-63-261

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's officeONK County, Illinois, as Document No. 18-619-613 sho the premises therein 20-63-260 described to-wit:

THE SOUTH THIRTY-THREE (33) FEET OF LOT NINETY SIX (96) AND THE NORTH EIGHTEEN (18) FEET OF LOT NINETY SEVEN(97) IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST ONE HALF (W 1/2) OF THE SOUTHWEST ONE QUARTER (SW 1/4) OF SECTION FOUR REN (14), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2014 ;- 5th AVE. -

OAK BROOK,

TAX # 15-14-319-023

 $\mathfrak{I}^{\mathsf{DI}}$ Sald Association warrants that is has good right, title, and interest in and to said mortgage and his the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this MARCH

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

STATE OF ILLINOIS } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEP, BY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized a fitters of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day, as person and severally neknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Sirectors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

XXX NAME AND ADDRESS 4242 N Harlem, Chgo

Recorder's Box No.

Mail to.

MS. GAYLE EVANS.... INLAND REAL ESTATE CORP. .2100. CLEARWATER. DRIVE..... OAK BROOK, ILLINOIS 60521

Notary Public Sheryl Pelot

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

1138000 P.C.D.

CHOCK STATE BOOKS DEISTINSO Zijava Transtr

11 /97/30

CHICAGO, ILLINOIS 60602

3472278 COUNTY CLERK'S OFFICE