

03473053473059

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

336 W. HIGGINS RD., SCHAMBURG, ILLINOIS

a Corporation, organized and existing under the laws of the State of DELAWARE,

and having its principal place of business in COOK County,

ILLINOIS (State), owner and holder of the note evidencing the debt secured by

mortgage executed by DENNIS M & DIANE M O'NEIL HIS WIFE

dated 6/09, 19 82, and recorded 6/17, 19 82,

in the office of the RECORDER of COOK, ILLINOIS (Recording Officer) (County) (State)

under Document No. 3263408 in Book _____ at Page _____, for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 18 IN BLOCK 218, IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVI, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 31, 1967 AS DOCUMENT 2265071.

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 22nd day of November, 19 82.

Attest: [Signature]
Assistant Secretary

COMMERCIAL CREDIT LOANS, INC.
By [Signature]
Vice President

CORPORATION ACKNOWLEDGEMENT

State of Kentucky
County of Jefferson

On this 22nd day of November, 19 82 A.D., before me, appeared

Thomas L. Weber to me personally known, who being by me duly sworn, did say that he is the Vice President of Commercial Credit Loans, Inc.

_____, a Delaware Corporation,

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Thomas L. Weber

acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in Jefferson Kentucky (County) (State)

My Commission Expires: May 12, 1983

[Signature]
Notary Public for said County and State

Cancelled Note Exhibited & equal full copy

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Oct 30 1 05 PM '85

REGISTRAR OF TITLES

3473059

IDENTIFIED No.
PROPERTY OF TOWN OF MORRIS TOWN SQUARE LA PRUNE

INDEPENDENT COUNTY
TITLE INS. CO.
BOX 97