UNOFFICIAL COPA Form #5-Rev.

| Ŕγr | STATE OF ILLINOIS |)) ss) | a a |
|-----|-------------------|----------------|------------|
| | COUNTY OF COOK | | SS |

| CALVIN H. HUBER | being sworn on oath states that |
|--|---|
| at the timehe took title to the prope | rty described in Certificate of Title |
| # 1200449 , he was a wie | dower |
| Washington and the second and the se | (give marita) status) |
| Subsequent to that time (use applicable i | paracraph(s): |
| (a) he was married to BETTY the City of Arlington Heights . S | J. HUBER in tate of Illinois , on |
| Avgust 3, , 19 85 | 8 |
| (b) the marriage was terminated by a | (D) |
| in the Court of | County, State of |
| affiant's marital status has not changed | , 19 , and |
| attiant, a marital stayon has not changed | Biffice that date. |
| (c) that the marriage was terminated | by the death of |
| (c) that the marriage was terminated in the control of the control | in the County of |
| State of, on _ | $\frac{708 \text{M}}{19 \text{C}}$, 19 $\frac{\text{C}}{19}$ |
| and affiant's marital status has not chan- | ged since that date. (Attach death ctf.) |
| (d) that after termination of the garrie | age as set forth in paragraphabove, |
| he was married again, and that marri | |
| in the City of | , State of |
| in the City of, on | , 19 |
| , | 9/. |
| The legal description of the property 1200449 is as follows: | described in Certificate of Title # |
| The North Half (1/2) of LOT ONE HUI In R. A. Cepek's Arlington Highland of Sections 4 and 9, Township 41 No Third Principal Meridian, and parts Township 42 North, Range 11, East of Meridian. | ds, a Subdivision of parts orth, Range 11, East of the s of Sections 31 and 32, |
| P.I.N 08-09.206-017 | '5 |
| ADD. 10215. DUNTON ARLINGTON ALTGHTS. | |
| Affiant further states thathe mak of Titles, Cook County, Illinois, to issu clear of all objections regarding marital : | |
| Subscribed and sworn to before me | Carrier IV. Huver |
| this 29st day of October. A.D. 19 85 | |
| D A 15. | and hours Olif. |
| Notagy Public | PRETATRED BY: LAWRENCE LOGAN 120 |
| | 1650 N. ARLINGTON HTS. 120 |
| Commission expires 2/15/89 | ARLINGON UTS. 16. |

UNOFFICIAL COPY

of County Clark's Office

IDENTIFIED NC.

100 W. MONROE, 4th FLOOR

LAND TITLE CO.

He Jister of Torrens Titles

WHITE