

UNOFFICIAL COPY

0 3 4 7 3 2 2 8
M.C. Committee Ex parte
Hearings Public

A.D. 19

CLERK under my hand and Notarial Seal chas day of October

and purposes hereinafore set forth,
and voluntary etc., and as the case and voluntary act of said Bank for the uses
Bank, did affect said Corporation seal of said Bank to said instrument as his own etc
than and these acknowledgements that he, as custodian of the Corporation seal of said
the uses and purposes heretofore set forth; and said Associate Secretary did also
own etc and voluntary etc, and as the case and voluntary act of said Bank, for
person and acknowledged that they signed and delivered said instrument as their
President and Associate Secretary respectively, appurtenant thereto in this day in
whose names are subscribed to the foregoing instrument as such Associate Vice
Associate Vice President of said Bank personalty known to me to be the same persons
Associate Vice President of LA SALLE NATIONAL BANK, and in the name of
County in the state where in and for said

I, Edward F. Moore

COUNTY OF COOK)

) 38

STATES OF ILLINOIS)

ASSISTANT SECRETARY

ATTEST: Q.F. W. Cook

LA SALLE NATIONAL BANK, 10/29/1911
Number Not Personally

This instrument of agreement, on account of any promissory, covenant
agreements or understandings or agreements heretofore or in said Note expressed
or implied, all such liability, if any, relating especially involved and released by
the mortgagee or holder or holder of notes, and by all persons claiming by
chirograph or under said mortgage or holder of notes, owner of notes of
surenderer. It is understood and agreed that LA SALLE NATIONAL BANK, individually
or in behalf of any other person now or hereafter claiming any right of security
held Note and by every person of holders of said Note and by all persons claiming by
of as trustee, shall have no obligation to see to the performance of any
perforance of any of the provisions of this instrument in violation of any of the
covenants herein contained.

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Property of Cook County Clerk's Office

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Assignment of Rents

(EXISTING & FUTURE LEASES)

3 4 7 3 2 2 8

For Value Received, the undersigned hereby assign, transfer and set over to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors and assigns, all of the rents and all other sums, if any, now due or hereafter to become due to the undersigned under that certain Lease Agreement ~~2000~~ now in existence between the undersigned, as lessors, and

as tenant, together with any and all extensions or renewals of the specified lease, and including also any and all leases hereafter made during the term of the mortgage loan mentioned herein, upon the following described premises:

Legal Description attached hereto as Exhibit "A"

also known as 501-507 West Miner Street, Arlington Heights, Illinois 60005

It is expressly agreed by the undersigned that this Assignment is made and said Lease is delivered to said Association as additional and collateral security for a loan of Two Hundred Twelve Thousand (\$212,000.) Dollars, made the 30th day of October, 1965, and that the tenant (s) under the Lease aforementioned is (are) hereby authorized and directed, upon request of said Association, to pay to it all such rent and other sums as may be then due or thereafter become due by the undersigned under the terms of said Lease.

The Association by accepting this Assignment shall not be deemed the assignee of said Lease, but only of the rents and other sums, if any, due or to become due thereunder, and shall in no wise be charged with the performance, or be held accountable for the non-performance of any of the terms, conditions or obligations of any kind or nature in said Lease imposed upon the lessor; it being agreed that the only obligation of the Association hereunder is to apply any sum received by it pursuant to this Assignment to the discharge of the undersigned's obligations under the note evidencing the lease aforementioned and the mortgage, if any, securing said note, rendering any overplus after the same have been fully paid and satisfied, to the undersigned.

It is understood and agreed that the Association will not exercise any of its right under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have affixed their hands and seals hereto this _____ day of _____, 19____.

LaSalle National Bank, Trustee under Trust
Agreement dated September 6, 1965, and
known as Trust No. 110292 (SEAL)

Trustee's Exoneration Rider Attached Hereto And Made A Part Hereof. (SEAL)

(SEAL)

(SEAL)

STATE OF ILLINOIS

COUNTY OF _____ } SS

I, _____ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT.

personally known to me to be the same person... whose name _____ subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said Instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this _____ day of _____ A. D., 19_____

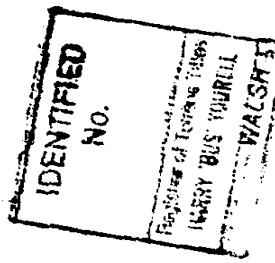
Notary Public

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OCT 30 '85
REGISTRAR OF TITLES

3473228



CHICAGO TITLE INS.

G#

70-17-257

That part of LOT TWO (2) in Miner Terrace (hereinafter described) falling within Lots One and Two (2), in Block Eight (8) in Miner's Addition to Dunton being a Subdivision of the North Half ($\frac{1}{2}$) of the Southeast Quarter ($\frac{1}{4}$), of the Southeast Quarter ($\frac{1}{4}$) of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian.

Said Miner Terrace, being a Resubdivision of Lot Two (2) in Block Seven (7), Lots One and Two (2) in Block Eight (8), Lots One (1) and Two (2) in Block Nine (9) and Lots One (1), and Two (2) in Block Ten (10) (except that part of said Lot Two (2) in Block Ten (10) taken by Condemnation for public street usage in the County Court of Cook County, Illinois on July 6, 1916, Case Number 37791) in Miner's Addition to Dunton, being a Subdivision of the North Half ($\frac{1}{2}$) of the Southeast Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat of said Miner Terrace registered in the Office of the Registrar of Titles of Cook County, Illinois on April 13, 1961, as Document Number 1972922.

PIN: 03-30-418-043-0000

Common Street Address: 501-507 W. Miner St.
Arlington Heights, IL 60005

82283418

Assignment of
Rents

TO
**ARLINGTON HEIGHTS
FEDERAL SAVINGS
AND LOAN ASSOCIATION**
ARLINGTON HEIGHTS,
ILLINOIS

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street
ARLINGTON HEIGHTS, ILLINOIS
Initials: _____ Date: _____

Mail This Instrument To: