

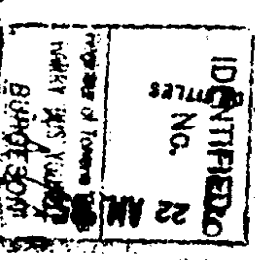


INCREASE OF MORTGAGE

**UPTOWN FEDERAL**  
SAVINGS AND LOAN ASSOCIATION  
OF CHICAGO

4545 BROADWAY  
CHICAGO, ILLINOIS 60640  
TO

3474622



POSTAGE METRAL & COULINS, P. C.  
701 LEE ST. SUITE 1033  
DES PLAINES, IL 60016

MAIL TO:

FIRST NATIONAL BANK OF DES PLAINES  
701 LEE STREET  
DES PLAINES, ILLINOIS 60016

UNIT PRINTING CO., CHICAGO

Box 393  
Madison, Wis.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

This instrument was prepared by: Betty A. Cech

My commission expires May 3, 1987

Notary Public.

*John V. ...*  
A. D. 19 85

OCTOBER

GIVEN under my hand and notarial seal, this 12TH day

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

and said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and personally known to me to be the Assistant Secretary of

WAXNE W. FRANZEN

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

DO HEREBY CERTIFY that BETTY A. CECH, personally known to

me, the undersigned, a Notary Public in and for said County in the State aforesaid,

SS.

STATE OF ILLINOIS  
COUNTY OF COOK

Attest: Assistant Secretary

By: Betty A. Cech, Asst. Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

this 12TH day of OCTOBER, A. D. 19 85

these presents to be signed by its Vice President, and attested by its Assistant Secretary, and LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND

Of Deeds in whose office the Mortgage or Deed of Trust was filed.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby con-

known all men by these presents, that the

3:51:51

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

DEPARTMENT OF REVENUE  
STATE OF ILLINOIS  
ATTENTION: TAX COLLECTOR

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE CREDITORS

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
ATTENTION: TAX COLLECTOR

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Jeanne Shyffer  
9400 W. Forest  
Chicago, IL 60656

REGISTRAR / OF TITLES

DEC 5 9 56 AM '85

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