

3474896

UNOFFICIAL COPY

Full Satisfaction 7 4 8 9 6

And Release of Mortgage

Loan No. 860325-0

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation existing under the laws of the

the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CARL NELSON and CONNIE NELSON, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21st day of October, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

----- of records, on page -----, as document No. 3338988, and a certain Assignment

of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

LOT TWO THOUSAND NINE ----- (2009)
In Lancer Subdivision Unit 20, being a Subdivision in the Northeast Quarter (¼) of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 2, 1976, as Document Number 2879288.

07-27-209-009-0000
(commonly known as 493 S. Sheridan Lane, Schaumburg, IL)

situated in the Village of Schaumburg, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Ass't Vice Pres. ~~Secretary~~, this

20th day of May, A.D., 19 85.

ATTEST:

Betty J. Chartrand
Assistant Vice President ~~Secretary~~

By Donald J. Johnson
Vice President

STATE OF Illinois
COUNTY OF Kane ss. } 1,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DONALD J. JOHNSON

personally known to me to be the Vice President of **HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN** a corporation, and BETTY J. CHARTRAND personally known to me to be the Ass't Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of May, A.D. 19 85

THIS INSTRUMENT WAS PREPARED BY:
Lois Rediger of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
16 North Spring Street
Elgin, IL 60120

Lois A. Rediger
Notary Public

C-1101556
LEGAL FOR THIS MORTGAGE
CANCELLED NOTE EXHIBITED

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Property of Cook County Clerk's Office

IDENTIFIED NO.	REGISTRY OF TITLES HARRI BUS MCNAIR
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REGISTRY OF TITLES

14/2889
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REGISTER

NOV 5 3 30 PM '85 347486

SAFECO TITLE INSURANCE CO.
2 N. LA SALLE ST.
SUITE 1700
CHICAGO, IL. 60604

C-1101557 Judy