

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH, That Joseph M. Grigus (bachelor) Mortgagor(s), of COOK County, State of Illinois, hereby convey and warrant to FLEET MORTGAGE CORP., A Rhode Island corporation, for the sum of FIVE THOUSAND, NINE HUNDRED SEVENTY-SIX DOLLARS AND NO CENTS\*\*\*\*\* Dollars, for the following described real estate in COOK County, State of Illinois:

LOT TWO HUNDRED NINETY SEVEN------(297)

In Richton Hills 2nd Addition being a Subdivision of part of the Southwest Quarter (1/4) of Section 27, Township 35 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 4, 1969, as Document Number 2434295, and Surveyor's Certificate of Correction therefor registered March 12, 1969, as Document Number 2439592, and Surveyor's Certificate of Correction therefor registered on May 6, 1969, as Document Number 2449349.

COMMONLY KNOWN AS: 22051 CHURCHILL, RICHTON PARK, ILLINOIS 60471  
PERMANENT REAL ESTATE INDEX NUMBER: 31-27-314-001

The said Mortgagor (s) covenant and agree with the said Mortgagee that they are legal owners of above described real estate and do hereby release and waive all rights under, and by virtue of the Homestead Exemption Laws of the State of Illinois, to said Mortgagee.

This mortgage is given to secure the indebtedness of a note of even date in the amount of \$5,976.00\*\*\*\*\* repayable in 36 equal monthly installments of \$166.00 each, beginning on the 15th day of NOVEMBER, 1985, as executed by JOSEPH M. GRIGUS, (BACHELOR) Mortgagors, to said Mortgagee upon full payment of which this conveyance shall become void.

The said Mortgagor (s) agree to pay all taxes and assessments on said property and insure the property against direct loss or damage occasioned by fire; and upon Mortgagors failure to do so the owner of the above indebtedness may pay same and add the amounts thereof to the indebtedness due.

The said Mortgagor (s) agree to pay all reasonable attorney's fees, costs, and expenses, including expenses of obtaining evidence of title and appraisals incurred by Mortgagee in the event of foreclosing this mortgage.

In Witness Whereof the said Mortgagor (s) have hereunto set his hand and seal this 30 day of SEPTEMBER, A.D. 1985.

*Joseph M. Grigus* (SEAL)  
JOSEPH M. GRIGUS (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF ILLINOIS, County of COOK, ss.

I, the undersigned, a Notary Public in and for said county and State aforesaid, do hereby certify that JOSEPH M. GIRGUS, (BACHELOR) personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledge that he signed, sealed and delivered said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and my seal this 30 day of SEPTEMBER, 1985.

*Sandra M. Keller*  
Notary Public SANDRA M. KELLER

This document was drafted by P.A. GORDON MAIL TO: FLEET MORTGAGE CORP.  
17924 S. HALSTED P.O. BOX 1256  
HOMEWOOD, ILLINOIS 60430

NOTE IDENTIFIED

3475496

# UNOFFICIAL COPY

DO NOT WRITE IN ABOVE  
SPACE

TO

Recording Fee \$3.50. Extra  
acknowledgments, fifteen cents  
and five cents for each lot  
over three and fifty cents  
for long descriptions.

HALL TO:

Property of Cook County Clerk's Office

3475496

3475496

Nov 7

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REGISTRAR OF TITLES

*[Signature]*  
Lord

Adam & Shapiro LLP  
189 W. Madison  
Chicago, IL 60602