KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto. DAVID B. MACKENZIE AND ELLEN Q. MACKENZIE, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated and recorded in the office of the Registrar of Titles of. August 27, 1984 1984 August 28, _ as Document No. to the following Illinois on _ in Book_ ... at Page... described premises: Lot 7 in Block 2 in Barrington Trails Unit No. 2, being a subdivision in the Northwest quarter of Section 4 and the Northeast quarter of Section 5, all in Township 42 North, Range 10, East of the Third Principal Neridian, according to the plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois on April 13, 1961, as Document Number 19 72883 in Cook County Illinois. PP#02-05-206-007 together with all the appurtenances and privileges thereunto belonging and appertaining November lst WITNESS THE DUE EXECUTION HEREOF, his first federal savings and loan ASSOCIATION OF BARRINGTON President (SEAL) STATE OF ILLINOIS) McHenry COUNTY OF COOK Kim M. Remensnyder a notary public in and for the County at a State aforesaid, do hereby certify Russel C. personally known to me to be the ___ President / Pirst Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of Arcerica, and Palmer personally known to me to be the _ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as President and ______ Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. November lst Given under my hand and notarial scal this . My Commission expires:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10-11-86

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON

120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 60010

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HOUSEHOLD BANK f.s.b. 255 E. LAKE ST. BOOMINGDALE, IL 60106