

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5801 S. Kedzie Avenue, Chicago, Illinois 60629. (312) 434-3323

RELEASE OF MORTGAGE

Loan No. 000655-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That UNITY SAVINGS AND LOAN ASSOCIATION THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS F/K/A a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL D. BENNETT, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 2538874 to the premises therein described to-wit: ASSIGNMENT OF ~~DEEDS~~ DOC. NO. ~~2538874~~ AND 2538875 DATED JANUARY 8, 1971

LOT 72 IN ROGERS PARK SOUTH, A SUBDIVISION OF LOTS 13 AND 14 IN L. C. PAINE PEER'S (RECEIVER) SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 11-32-308-008 Voluntary 307  
PROPERTY ADDRESS: 6635 NO. ASHLAND AVENUE CHICAGO, ILLINOIS 60626



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 11th day of MARCH 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS F/K/A UNITY SAVINGS AND LOAN ASSOCIATION

Witness my hand and notarial seal, the day and year first above written. Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY JOANNE DRECHNEY

Notary Public

NAME AND ADDRESS  
Recorder's Box No.  
Mail to:  
HINSHAW, CULBERRSON, MOELMANN, et all.  
69 West Washington Street  
Suite 2700  
Chicago, IL 60602  
Attn: Elizabeth M. Asperger

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STI 84-05186  
Cancelled note presented for  
pay as follows mortgage

3475145

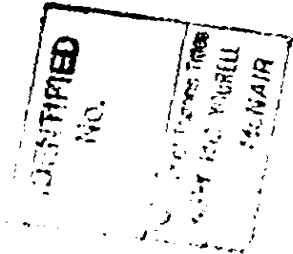
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Nov 6 3 14 PM '85

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3475145

REGISTRAR OF TITLES



EMERSON TITLE INSURANCE CO.  
 2 N. LA SALLE ST.  
 SUITE 1700  
 CHICAGO, IL 60602

Property of Cook County Clerk's Office

3475145  
 11/8/85

11/8/85