ν	tatutory commercial	6 19 T. T.	•	For Recorder's Use	Only)
THE GRANTOR BERTHA D.		EN, IDA L. HANS	SEN, HAROL		narried to
of the for and in considera	of Ton and	County of		_ State of	==DOLLARS.
CONVEY and	IWARRANT to	JOHN W. HANS	SEN and ID	A L. HANSEN,	in hand paid, <u>his wife</u> ఎం (CC 60ట్ల
not in Tenancy in C	of Wheeling Common, but in JOIN Cook	County of <u>Cook</u> T TENANCY, the	following de	State of <u>Illis</u> scribed Real Estat	nois
a part of	Unit 6-A as desc a Declaration o bruary, 1964 as	f Condominium O	wnership	registered on	
described LOT ONE east Quar Third Pri Resubdivi	An Undivided .80 in said survey) (1), in Cameo Ter (1) of Section (1) Meridian, sion, rayistered (ty, Illingis, on	in and to the race North, bei on 2, Township according to P in the Office	following ng a Result 42 North, lat of sa of the Re	Described Probabilities Bange 11, Easid Cameo Terra gistrar of Tit	emises: the South- st of the ace North tles of
Permanent Address:	Index No: 03-7 100 Deborah Lan		eeling, I	L	
		0			
hereby releasing and Illinois, TO HAVE	I waiving all rights unc AND TO HOLD said	ler and by vi me of the premises not in ter	he Homester nancy in com	id Exemption Law mon, but in joint t	s of the State of enancy forever.
		100001),	_ /	
D	TED this	day o	01	July	19.25
PLEASE JOHN	w. HANSEN TVA	(Scal) A	Lefa S	Hansen	(Seal)
PRINT OR IYPE NAME(S) BELOW SIGNATURE(S) HARC	saea O. Ha.	(Scal)	Buth BERTHA	D. Hais N	(Seal)
	in the State aforesaid, HANSEN, HARC		RTIFY tha∟.		
IMPRESS SCAL HERE	subscribed to t and acknowledges their	wn to me to be the sa he foregoing instrur ged that they s free and volun the release and wai	nent, appear igned, scaled itary act, for	ed before me this and delivered the the uses and purp	said instrument oses therein set
Given under my han	d and official seal, this.	18711	day of_	July	19 25
Commission expires	10-21	1989 (RONALD S.	LEKOVICH LAK	NOTARY PUBLIC
his instrument was	prepared by Ronal	ld S. Urkovich,			ing, II, 60090 zip
(Ronald S. Urkovic	:h	100	OF PROPERTY AND Deborah Lane, eling, IL 600	Unit 6-A
	47 S. Milwaukee	}	Johr The Abov	Y W. & Ida L. E ADDRESS IS FOR STA	Hansen Tistical Purposes
	(Audress)	4		A CONTRACTOR OF THE	

Wheeling, IL 60090 (City, State and Zip) OR

RECORDER'S OFFICE BOX NO.

If space is insufficient*
uso ruvorse side

John W. Hansen .same_as_above_(Addiess)

American Legal Forms & Office Supply Company Chicago - 372-1922

Valker | 30/20 Age of Grantee

1770

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