

NOTE IDENTIFIED  
MORTGAGE

UNOFFICIAL COPY

To  
**TALMANHOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629. (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 23rd day of October A.D. 19 85 Loan No. 18-1014642-1

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

DAVID A HUSAK and JOAN M HUSAK, his wife

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 2345 Thornwood, Wilmette

LOT 6 IN BLOCK 1 IN C W FRANZ SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 5 ACRES THEREOF AND EXCEPT THE EAST 296.68 FEET OF THE NORTH 225.2 FEET THEREOF) IN THE VILLAGE OF GROSS POINT, IN COOK COUNTY, ILLINOIS.

PERMANENT REI #05-29-413-008

PP# 2345 Thornwood, W. Wilmette IL  
60091

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee in the sum of

Four thousand six hundred twenty six and 86/100 ----- Dollars (\$ 4,626.86 )

and payable: One hundred nine and 19/100 ----- Dollars (\$ 109.19 ) per month

commencing on the 5th day of December 1985 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 5th day of November 1990 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x David Husak (SEAL)  
David A. Husak

x Joan M. Husak (SEAL)  
Joan M. Husak

..... (SEAL)

..... (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

DAVID A HUSAK and JOAN M HUSAK, HIS WIFE

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 23rd day of October 1985.

THIS INSTRUMENT WAS PREPARED BY

P. Szymanski  
4901 W. Irving Park Rd., Chicago IL 60641  
ADDRESS

Geraldine A. Balan  
NOTARY PUBLIC

Perm. REI #05-29-413-008

3477246

# UNOFFICIAL COPY

2766441  
IN DUPLICATE  
8477446  
PCS  
MAY

REGISTRAR OF TITLES

FARMERS HOME FEDERAL SAVINGS AND LOAN ASSN.  
MEMBER FEDERAL RESERVE BANK  
MEMBER NATIONAL AUTOMATIC SAVINGS DIVISION  
4001 WEST GUNN PARK ROAD  
CHICAGO, ILLINOIS 60641

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