

also cancel docs # 1654123  
1654124  
1654125  
2098456 & 2015480  
2098455

**Know all Men by these Presents,** That, **SOUTH CHICAGO SAVINGS BANK,**  
ASSIGNEE: Federal National Mortgage Association  
a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of  
the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the  
cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby  
acknowledged, does hereby **REMISE, CONVEY, RELEASE** and **QUIT CLAIM** unto

**JOHN R. HARTSWICK, JR.,** and **BRENDA A. HARTSWICK,** his wife

of the County of Cook and State  
of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or  
by a certain **MORTGAGE** bearing date the **18th** day of **August**

A. D. 19 **55**, and {registered in the {Registrar's  
{recorded} Office of Cook County, in the State of Illinois, in

volume **1414** of {titles on page **103**, as document No. **1624144**

to the premises therein described as follows, to wit:

Lot Six (6) in Block Five (5) in Dunhurst Subdivision Unit  
No. One, of part of the Southeast Quarter (1/4) of Section 3,  
Township 42 North, Range 11, East of the Third Principal  
Meridian, and part of the Northeast Quarter (1/4) of Section  
10, Township 42 North, Range 11, East of the Third Principal  
Meridian, according to plat thereof registered in the Office  
of the Registrar of Titles of Cook County, Illinois, on May  
3, 1955, as Document Number 1591895.

- X 717 Linda Terrace Wheeling, IL
- X 03-10-207-006

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

situate in the of **Wheeling** County of Cook, and State of Illinois, together  
with all appurtenances and privileges thereunto belonging or appertaining.

**In Testimony Whereof,** The said **SOUTH CHICAGO SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents  
& Trust Officer

by its **Asst. Vice-President** and attested by its Assistant Cashier, this **27th**  
day of **March** A. D. 1975

**South Chicago Savings Bank**

ASSIGNEE: Federal National Mortgage Association

By: William D. Hochler Vice-President  
Trust Officer and Asst.

Attent: Pauline Kozmierzka Assistant Cashier

William D. Hochler

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BOX No. \_\_\_\_\_

# RELEASE DEED

By Corporation

## South Chicago Savings Bank

to

**UNOFFICIAL COPY**

For the protection of the owner, the release of this deed with the recorder of Cook County, Illinois, office the mortgage or deed of trust was filed.

South Chicago Savings Bank  
9200 Commercial Avenue  
Chicago 17, Illinois

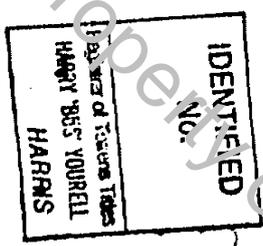
2/11/66  
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DUPLICATE



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REGISTRAR V OF TITLES  
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Pratt, Lela Gross & O'Donnell  
835 Stealing Ave  
Palatine, IL  
60067

My Commission expires March 8, 19 77.

*Margaret Ruffle*  
Notary Public

GIVEN under my hand and Notarial Seal this 27th day of March A.D. 19 75

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice-President and Assistant Cashier, they signed and delivered the said instrument as Asst. Vice-President and Assistant Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

I, MARGARET RUFFLE

State of Illinois }  
County of Cook }  
SS.