

Know all men by these presents, that the

#11902-4-591

3477103

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

WILBUR G. TOBLER AND MAYNIE J. TOBLER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16TH day of MARCH, A.D. 19 62, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 1796 of Records, on page 473, as Document No. 2034582, and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of Rents bearing date the day of A. D. 19 and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

Lot Four (4) and Lot Five (5) in Busse Country Estates, being a Subdivision of the West 25 acres of that part of the West Half (1/2) of the Northwest Quarter (1/4) of Section 14, Town 41 North, Range 11, East of the Third Principal Meridian, lying North of Seeger's Road.

08-14-104-004  
X 08-14-104-005  
807 S. BUSSE RD  
MT. PROSPECT, ILL 60056-4005

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 12TH day of JANUARY, A. D. 19 85.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Jack A. Clark, Jr. Vice President  
Attest: Roy D. Benson Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that JACK A. CLARK, JR., personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and ROY D. BENSON personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12TH day of JANUARY, A. D. 19 85

My commission expires May 3, 1987

Notary Public

This instrument was prepared by: Jack A. Clark, Jr.  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

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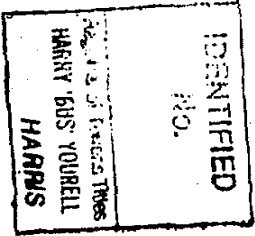
*Handwritten signature/initials*

IN DUPLICATION

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REGISTRAR / OF TITLES  
NOV 15 2 23 PM '85

3477103



Property of Cook County Clerk's Office

X WILBUR G. TOBLER

807 So. BUSSE RD.

MT. PROSPECT, ILL. 60056-4005

Mail This Instrument To:

TO

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

**Release of Mortgage**