PRINT OF COOK COUNTY CLERK'S OFFICE RICHARD J. ELROD, Sheriff

RICHARD M. DALEY, State's Attorney

Attest: MORGAN M. FIVLEY, Clerk.

TORRENS

Judge of the Circuit Court of Cook County.

STATE OF ILLINOIS ) S

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT-CHANCERY DIVISION

FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS, a corporation of the United States of America,

Plaintiff

VS.

84~CH-9923

STEVEN SOLICA et al.,

Defendants

DECREE OF FORECLOSURE
AND
CPDER OF SALE

Motion of SHERLOCK J. HARTNETT, attorney for the Plaintiff, and it appearing to the Court that all parties hereto were served with process as by statute provided and that an Order of Default has been heretofore entered against all of the parties and defendants herein and that due and sufficient notice has been given to all parties entitled to such notice of the application for this Decree of Foreclosure and Order of Sale and the Court being (a) advised:

ubject matter hereof

#### DOTH FIND:

1. That this Court has jurisdication of the

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| 2. That the allegations set forth in the Compla                     |
|---------------------------------------------------------------------|
| herein are true as therein stated and that the equities of this     |
| cause lie with the plaintiff and that on account of the defaults    |
| set forth in the Complaint and further verified by Affidavit, there |
| is due and owing to the plaintiff the following amounts, to-wit:    |
| AMOUNT OF INDESTEDNESS:                                             |
| Balance due to Principal \$54,863.40                                |

| Balance due to Princ                  | ipal      | • • • •    | • • • | • • | \$54,863.40                          |
|---------------------------------------|-----------|------------|-------|-----|--------------------------------------|
| Total Interest Accru                  | ed        |            |       | • • | 10,167.18                            |
| Total due to Prin<br>Add 1°c2 charges | cipal and | d Interest | • • • | • • | \$65,030.58<br>362.52<br>\$65,393.10 |

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#### COSTS OF THIS PROCERDING

| Title Company                   |                   |
|---------------------------------|-------------------|
| for report of title             | \$00.00 (Torrens) |
| Clerk of Court for Filing costs | s 79.00 ·         |
| Sheriff for service c. summons  | •                 |
| Publication costs               | 154.38            |
| Recorder for filing Lis Pendens | s Notice 26.00    |
| Estimated additional title char | rges 85.00        |
| Other charges                   | 1,211.71          |
| Sherlock J. Hartnett for attor  | neys 193 1.500.00 |
| Total Cost of Proceedi          | ng                |
| GRAND TOTAL                     |                   |
|                                 |                   |

3. That the right, title, interest, claim or lien of all other parties and persons interested herein are subject to, subordinate and inferior to the superior, paramount and prior lien of the plaintiff being foreclosed herein and that the plaintif is entitled to the relief as provided in this Decree of Foreclosure and Order of Sale.

that there is due and owing to the plaintiff on account of the delinquencies herein the total sum of sixty Eight Thousand Five Hundre Sixteen & 49/100 (\$68,516.49) being the total due to principal, interest and costs incurred in this proceeding and that the same is a valid, first and prior lien upon the premises involved and describ herein and is prior, superior and paramount to the right, title, interest, claim or lien of all other persons and parties hereto.

days from the entry of this Decree, there shall be paid to the plain the sum of Sixty Eight Thousand Five Munared Sixteen & 49 (\$68,516.49) together with interest as allowed by law, then the Sheriff of Cook County, Illinois, shall sell at public ventue for cash, to the higher bidder, the following described real estate, to-vit:

Lot 22 in Block 3 in "Ford Homes", a Subdivision of the Southwest quater of the Northwest quarter of Section 7, Township 36 North, Range 15, East of the "hird Principal Meridian in Cook County, Illinois, and commonly known as 460 Manistee Avenue, Calumet City, Illinois, 60409,

together with all improvements thereon and appurtenances belonging thereto, or so much thereof as may be necessary to pay the amounts found due and which may be sold separately without material injury to the parties in interest.

The state of the said sheriff shall give public notice of the time, place and terms of such sale by publishing said notice of lease once in each week for three (3), successive weeks in a secular newspaper of general circulation, published in Cook County, Illinois; the first publication os such notice shall be not less then 20 degs, prior to the date of said sale.

IT IS FURTHER ORDERED that the Sheriff may, in his discretion, adjourn said sale from time to time by proclamation at the time and place of said sale, without further publication of notice of sale.

- 4 -

any of the parties to this cause, may become the purchaser at such sale, and if the plaintiff is the successful bidder, the amount due the plaintiff plus all costs, advances and fees hereunder shall be allowed as a credit upon such bid.

IT IS FURTHER ORDERED that upon such sale being made, the said Sheriff shall execute and deliver to the purchaser a certificate of sale and shall cause a duplicate of such certificate to be recorded or filed in the proper office all as required by law.

of sale the Sherif shall retain his fees, disbursements and commissions and pay the palance to the plaintiff; if such balance shall not be sufficient to pay the amounts found to be due and owing to the plaintiff, then said Sheriff shall apply the same to the extent to which it may satisfy the indebtedness herein and he shall specify the amount of the deficiency in his Report of Sale; that if said balance remaining shall be more than sufficient to pay the amount due and owing to the plaintiff, then the said Sheriff shall retain such excess to await the further order of this Court; that the Sheriff shall take receit from the parties to whom he may have made payments as aforesaid and file the same with his Report of Sale.

### UNOFFICIAL COPY<sup>2</sup>

IT IS FURTHER ORDERED that the time to redeem herein will expire six (6) months after the Sheriff's sale of the premises herein as ordered and directed by this Decree of Foreclosure and Order of Sale, and that upon the expiration of said six (6) months, the holder and owner of the Certificage of Sale will be entitled to a deed to the said premises.

IT IS FURTHER ORDERED that upon the production and presentation to the said Sheriff, or his successor in office, of the said certificate of sale by the legal holder thereof, the Sheriff shall execute and deliver a good and sufficient deed of conveyance of the premises herein and that thereupon the grantee in such deed, or the legal representative, grantee or assignee shall be let into possession of the said premises.

IT IS FURTHER ORDERED that any of the parties to this cause, their successors, tenants or assignees who shall be in possession of the premises, or any person who may have come into such possession under them since the commencement of this proceedings shall, upon demand, surrender such possession to said grantee, representative or assigns, and that upon failure to so surrender possession a writ of assistance shall issue.

IT IS FURTHER ORDERED that this Court shall retain jurisdiction of this cause for the purpose of entering such other and further orders, writs, judgments and decrees as equity

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# UNOFFICIAL COPY<sup>2</sup>

IT IS FURTHER ORDERED that the plaintiff be permitted to withdraw all original documents and substitute copies in lieu thereof.

IT IS FURTHER ORDERED that there is no just reason for dalaying the enforcement of or appeal from this Decree.

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STATE OF ILLINOIS COUNTY OF COOK

| I, MORGAN M. FIN      |                     | e Circuit Court | of Cook County,   | in and for the   | State of Illinois, |
|-----------------------|---------------------|-----------------|-------------------|------------------|--------------------|
| eeper of the records. | files and scal ther | eof, do hereby  | certify the above | and foregoing to | be true, perfect   |

| and the keeper of the records, files an   | d scal thereof, do hereby certify the above and foregoing to be true, perfect |
|-------------------------------------------|-------------------------------------------------------------------------------|
| and complete COPY OF A CERT               | AN JUDGMENT MADE AND ENTERED OF RECORD IN SAID COURT:                         |
|                                           |                                                                               |
|                                           | 9                                                                             |
|                                           |                                                                               |
|                                           |                                                                               |
|                                           |                                                                               |
| in a certain cause lately pending in said | l Court, between                                                              |
| FINANCIAL FEDERA                          | L S&L ASSOC. OF OLYMITA FIELDS, ETC. plaintiff/petitioner                     |
| and STEVEN SOLICH, E                      | T AL defendant/respondent.                                                    |
|                                           | IN WITNESS WHEREOF, I have become set my hand, and affixed                    |
| ••                                        | the seal of said Court, in said County, this                                  |
| · ·                                       | day of                                                                        |
| 10-84) CCDCH-6                            | Morgan m July Clerk                                                           |

CERTIFICATION 26621

CERTIFICATION 13324

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