

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF CHICAGO

Loan No. 54-0.4

This Instrument prepared by: Thomas M. Przyborski, Vice President  
Security Federal Savings and Loan Association of Chicago  
1209 North Milwaukee Ave., Chicago, Ill. 60622

BOX 218

For value received I promise to pay to the order of Security Federal Savings and Loan Association the sum  
of Thirty five thousand and 00/100's Dollars (\$ 35,000.00 )

in repayment of an additional advance upon said mortgage's loan secured by a mortgage, or other instrument, to  
said Association, or for its benefit, recorded in the ~~Recorder's~~ <sup>Registrar of Titles</sup> Office of Cook County, Illinois, as Document  
3379639 dated the 15th day of JUNE, A. D. 1984, to the premises de-

scribed as follows, to-wit: Lot Eight (except the South 23 feet thereof) (8), Lot Seven (7)  
in La Bahn's Subdivision of the South 4.01 chains of the Northwest Quarter (1/4)  
(except the West 169 feet) of Block Forty Two (42) in Sheffield's Addition to  
Chicago in Section 29, Township 40 North, Range 14, East of the Third Principal  
Meridian.

COMMONLY KNOWN AS: 2506 N. Greenview  
Chicago, Illinois 60614

PERMANENT INDEX NO: 14-29-311-030 & 14-29-311-031

and this agreement is hereby made a part of the original Note as completely as if incorporated verbatim therein,  
and said Note is hereby referred to and made a part hereof.

It is agreed that the above stated amount, receipt of which is hereby acknowledged, shall be added to the pres-  
ent unpaid balance of said indebtedness and that the unpaid balance as of this date, including such advance,  
the sum of Ninety thousand nine hundred ninety two and 67/100's  
Dollars (\$ 90,992.67 ), all of which the undersigned promise to pay with interest at 13.00% per annum  
until paid and that the unpaid balance as of this date shall be payable One thousand twenty six and 50/  
100's Dollars (\$ 1,026.50 ) per month, the next payment being

due on the 15th day of December, 1985, and that such payment shall be applied, <sup>will\*</sup>  
first, to interest and balance to principal ~~XX~~ In all other respects, said loan con-  
tract shall remain in full force and effect. I certify that I am the owner of said property subject to said indebtedness  
and that there are no other liens or claims against it. \*be due on the 15 day of July, 1989.

This, the 13th day of November, 1985

Villa Park Trust and Savings (SEAL)

Bank, as Trustee under Trust (SEAL)

Agreement Dtd. March 19th, 1984, and  
known as Trust No. 1391

STATE OF Illinois }  
COUNTY OF Cook DUPAGE } SS

BY Patricia Montgomery, ATO

I, Sharon Goodman, a Notary Public in and for said County, in the State  
afore said, DO HEREBY CERTIFY that Patricia Montgomery of Villa Park Trust and  
Savings Bank

personally known to me to be the same person (s) whose name(s) (is) (are) subscribed to the foregoing Instru-  
ment, appeared before me this day in person and acknowledged that she signed, sealed, and delivered  
the said Instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 18th day  
of November, A.D. 1985

Sharon Goodman

Notary Public

UNOFFICIAL COPY

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REGISTRAR & OF TITLES

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Trust

Address \_\_\_\_\_  
Notified \_\_\_\_\_  
La Fairs

John J Klrick Jr  
2045 W ROSSETTA BLVD  
Chicago IL 60622

Property of Cook County Clerk's Office

