

[Handwritten Signature]

ASSIGNMENT OF MORTGAGE

270150641

KNOW ALL MEN BY THESE PRESENTS THAT, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

FEDERAL HOME LOAN MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15th day of JULY, 1985, made by JOHN J. WHITE AND FRANCES WHITE

HUSBAND AND WIFE

is securing the payment of one promissory note therein described for the sum of SIXTY THOUSAND AND NO/100 (\$60,000.00)

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 214 IN ROBINS MEADOW LANE UNIT 5 BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 8, 1956 AS DOCUMENT 1706466.

09-13-306-010-0000 7851 ARCADIA, MORTON GROVE, IL. 60053

which said mortgage is registered in the office of Registrar of Titles of COOK County, in the State of Illinois, as Document No. 3447888, together with the said note therein described, and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Asst. Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its corporate seal to be hereunto affixed, this 30th day of AUGUST, A.D., 1985.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

BY: *[Signature]*
JANET M. FOLTMAN, Asst. Vice President

(SEAL)

ATTEST:

[Signature]
MARIE CUMMINGS -Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for the county and State aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of the corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 30th day of AUGUST, 1985.

(SEAL)

[Signature]
Notary Public
My Commission expires 2-18-87

This Instrument Prepared by:

AFTER RECORDING PLEASE MAIL TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4242 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60634
ATTN: Janet M. Foltman

3178574

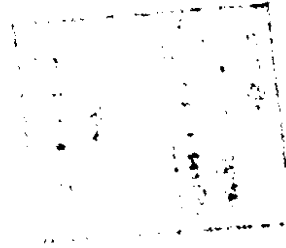
UNOFFICIAL COPY

347857A

NOV 21 4 31 PM '85

REGISTRY OF TITLES

347857A



CHICAGO TITLE INS.
G# 945559

852658
IN DUPLICATES

Property of Cook County Clerk's Office

11/21/85