RELEASE OF MÜRTGAGE

Loun No.

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LEGAL FOLICHS NOTIFICATION CANCELLED NOTE EXECUTED

645314 - 7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and tother good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, ROBERT ZIEGLER AND PATRICIA ZIEGLER, HIS WIFE Release and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 30-835-56 to the premises therein Registrar's office of COOK described to-wit:

LOT 2 IN ANNIE G. DAWSON 'S RESUBDIVISION OF LOTS 31, 32, 36, 37 AND 38, 105 TO 114 BOTH INCLUSIVE, 199, 200, 201, 210, 211, 218 TO 228 BOTH INCLUSIVE, 242 TO 246 BOTH INCLUSIVE, 252,253,275 TO 279 BOTH INCLUSIVE IN EDGINGTON PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWIST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

2339 N. KILPATRICK CHICAGO, ILLINOIS 60639

TAX # 13-34-102-012

SERVINOS AND TOTAL

said Association warrants that it has good right, title, and interest in and to said morigage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TEST MONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assist President, and a tested to by its Assistant Secretary, this day of 15th

NOVEMBER 85

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF KLINOIS

Leel Assistant Secretary Attest: .

SERVICINGLOSSELCER

Notary Public

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE's CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly not forized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before no desired in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said experience for the uses and purposes therein set forth.

GIVEN under my hand and noturial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE. NORRIDGE, ILLINOIS 60634 NAME AND ADDRESS

Recorder's Box No. ..

Mail to:

LILLIE EMP THORNESS. LTD 1900 SPRING ROAD STE 210) 60521 OAKBROOK, ILLINOIS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

TODERTY OF COOK COUNTY CLERK'S OFFICE

OF MERCHAN IN VITUAL AND LOAM ASSOCIATION

5. 1 4 10 1 1 10 138 By 3 LOAN SERVING OFFICER

TALMAN HOME MORTERGE COPPONSION

PROPERTY OF THE STATE OF THE ST