25 East Campbell Street, Arlington Heights, Illinois 60005

118397

a corporation existing under the laws of the United States, for and in consideration of one

dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27H day of JULY (A) 1967 and REGISTERED in the REGISTERAR'S office of COOK (COOK) (COOK) in the REGISTERAR'S office of COOK (COOK) (C	GEROLD H. JONAS, A BA	ACHELOR AND DO)NNA M. IPSEN,	A SPINSTER	
County A.D. 1967 and REGISTERED	of the County of COOK	and State	of Illinois, all 1	the right, title, inte	rest, claim or demand
County A.D. 1967 and REGISTERED					
Book 2053-2 of Records, on page 395 as Document No. 2345545 and Additional Advance Agreement dated					-
Additional Advance Agreement dated	in the REGISTRAR'S O	ffice of	COOK	County, in the	ne State of Illinois, in
recorded as Document No	Book 2053-2 of Re	cords, on pag	ge <u>396</u>	., as Document No	. <u>2345545</u> , and
a certain As-ignment of Rents bearing date the day of A. D. 19 and in the office of County, in the State of Illinois, in Book of Records, on page as Document No. to Records, on page and State of Illinois, in Book of Records, on page and State of Illinois, as follows, to wit: LOT THENTY (20) In Block One (1) in Hasbook Subdivision Unit No. 3, of part of the Northeast Quartor (2) of Section 19, Tomoship 42 North, Range 11, East of the Whird Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cool County, Illinois, on September 8, 1938, as Document Number 1816395. // A. D. SERMANGEZ O3-19-209-02 FOR THE PROTECTION OF THE OWNER, this release must be filled with the Recorder Of Deeds in whose office the Mortgage or Deed of Trust was filled. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Xestistant Secretary, this 15TH day of MAY A. D. 19.84 ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION By: Wayne W. Franzen WAYNE W. FRANZEN personally known to me to be the Association sold the second of the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION. By: Wayne W. Franzen WAYNE W. FRANZEN personally known to me to be the Association of the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION. Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day it personal end delivered the sald instrument of writing as Vice President of the delivery of said corporation and caused the corporation as their free and voluntary ect, and voluntary act and deed of asid corporation for the uses and purposes therein set forth. GIVEN under my hand and notaties see, this 15TH day My commission expires May 3, 1967 This instrument was prepared by: Wayne W. Franzen	Additional Advance Agre	ement dated			19, and
A. D. 19 and in the office of County, in the State of Illinois, in Book of Records, on page as Document No. It was premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LOT TWENTY (20) In Block One (1) in Hasbrock Subdivision Unit No. 3, of part of the Northeast Quarter (2) of Section 19, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cool County, Illinois, on September 8, 1938, as Document Number 1816395. /770 FERNANCE 2 3-19-209-02 FOR THE PROTECTION OF THE OWNER, this release must be filled with the Recorder Of Deeds in whose office the Mortgage or Deed of Trust was filled. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its **Resistant** Secretary, this 15TH day of A. D. 19.84 ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION By: Vice President Attest: **WAYNE W. FRANZEN ** Vice President of the Arlington Heights FEDERAL SAVINGS AND LOAN ASSOCIATION and ROY D. BENSON ** Presently known to me to be the **Resistent Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and delivered the said instrument of writing as Vice President and Artifacting Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and delivered the said instrument of writing as Vice President and Artifacting Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and delivered the said instrument of writing as Vice President and Artifacting Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and selection and control and comparison of the said	recorded as Document	No			, and
State of Illinois, in Book of Records, on page	a certain Assignment of F	Rents bearing	date the	day of	
State of Illinois, in Book of Records, on page	A. D. 19, and		in the office of	f	County, in the
This premises therein described, situated in the County of cook and State of Illinois, as follows, to wit: LOT TWENTY (20) In Block One (1) in Hasbrook Subdivision Unit No. 3, of part of the Northeast Quarter (%) of Soction 19, Powellip 42 North, Range 11, East of the Third Principal Moridian, according to Plat thereof registered in the Office of the Registerar of Titles of Cook County, Illinois, on September 8, 1958, as Document Number 1816395. FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed of Trust was filed. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Massistant Secretary, this					
and State of Illinois, as follows, to wit: LOT TWENTY (20) In Block One (1) in Hasbron Subdivision Unit No. 3, of part of the Northeast quarter (2) of Section 19, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registers of Titles of Cool County, Illinois, on September 8, 1958, as Document Number 1816395. FOR THE PROTECTION OF THE OWNER, this release must be filled with the Recorder Of Deeds in whose office the Mortgage or Deed of Trust was filled. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this	te Pro	nremiees the	roin described	situated in the Co	nuntu of goog
LOT TWENTY (20) In Block One (1) in Hasbronk Subdivision Unit No. 3, of part of the Northeast Quarter (2) of Section 19, Township 42 North, Range 11, East of the Third Principal Nortidian, according to Plat thereof registered in the Office of the Registrar of Titles of Cool (county, Illinois, on September 8, 1958, as Document Number 1816395. // County, Illinois, on September 8, 1958, as Document Number 1816395. // County, Illinois, on September 8, 1958, as Document Number 1816395. // County, Illinois, on September 8, 1958, as Document Number 1816395. // County, Illinois, on September 8, 1958, as Document Number 1816395. // County Of Cook In TESTIMONY WHEREOF, THE OWNER, this release must be filled with the Recorder Of Deeds in whose office the Mortgage or Deed of Trust was filled. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this		Ж.		situated in the Oc	ditty of Gook
In Block One (1) in Hashbook Subdivision Unit No. 3, of part of the Northeast Quartor (1) of Sociolin 19, Twinship 42 North, Range 11, East of the Third Principal Neridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cool (ounty, Illinois, on September 8, 1958, as Document Number 1816395. 1770 FERNANCE		Cildws, to with	,		
FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed of Trust was filed. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 15TH day of NAY A. D. 19.84. ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION By: Vice President Attest: Freezent Secretary Freezent Secretary STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, wayne w. Franzen MAYNE W. FRANZEN DO HEREBY CERTIFY that WAYNE W. FRANZEN AND LOAN ASSOCIATION, c Corporation, and ROY D. BENSON personally known to me to be the Measurem Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of aid corporation to be efficient interest, pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 15TH day of MAY A. D. 19.84 Notary Public. This instrument was prepared by: Wayne W. Franzen	Principal Meridian, a the Registrar of Titl	according to les of Cool. (Plat thereof tounty, Illino:	rogistered in the is, on September	Office of 8, 1958, as
Of Deeds in whose office the Mortgage or Deed of Trust was filed. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Massistant Secretary, this	EOD THE PROTECT				
IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this					ed with the Recorder
LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this	Of Deeds in whose office	the Mortgage	e or Deed O' i	rust was filed.	
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LCAN ASSOCIATION By: Vice President Attest: Vice President I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WAYNE W, FRANZEN IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	LOAN ASSOCIATION h	ath hereunto	caused its	corporate seal	to be affixed, and
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that WAYNE W. FRANZEN MAYNE W. FRAN	this15TH	day of	ΜΛΫ	, A. D.	19_84
Attest:	ARLINGTON I	HEIGHTS FED	ERAL SAVING	S AND LCAN ASS	SOCIATION
Attest:		Bye	have wor	- John 10	Vice President
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that	<i>:</i>				
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that		Attest:	Stery Co.	Bestoon	Pristant Secretary
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that	STATE OF HAINOIS				
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that		SS.			
DO HEREBY CERTIFY that	COUNTY OF COOK	I the understa	ned a Notany Publ	le in and for said Cou	inhi in the State eforeseld
me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and	DO MEDERY CERTIFY THAT				
ROY D. BENSON personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be effixed thereto, pursuant to authority given by the Board of Directors of said corporation free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 15TH day of MAY A. D. 19.84 My commission expires May 3, 1987 Notary Public. Notary Public.		the ARIANGTON I			
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be effixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 15TH day of MAY A. D. 19.84 May commission expires May 3, 1987 Notary Public. This instrument was prepared by: Wayne W. Franzen	. nov				
severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be effixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 15TH day of MAY A. D. 19.84 My commission expires May 3, 1987 Notary Public. This instrument was prepared by: Wayne W. Franzen					
and delivered the said instrument of writing as Vice President and Assisting Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 15TH day of MAY A. D. 19.84 My commission expires May 3, 1987 Notary Public, Notary Public,				• • •	
GIVEN under my hand and notarial seal, this 15TH day of		and delivered to of said corpora thereto, pursuant free and volunt	he said instrument ation and caused th nt to authority given ary act, and as the	of writing as Vice Preside ne corporate seal of sai by the Board of Director free and voluntary act a	dent and sessions Secretary id corporation to be affixed a of said corporation as their and deed of said corporation
of			• •	•	1 5003
My commission expires May 3, 1987 This instrument was prepared by: Wayne W. Franzen				•	
This instrument was prepared by: Wayne W. Franzen		And the second		.¥ • • • • • • • • • • • • • • • • • • •	Man hada
This instrument was prepared by: Wayne W. Franzen	my commission expires May			(/) (() ()	Mara (SQL 1)
Arlington Heights Federal Bavings and Loan Association		3, 1987			Notary Public.

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Mail This Instrument To:

TU TUKA BERMILIK MILAMBANAN ENGALIM MENGAMBANTA.

To the property of a second

telease of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

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