

3479663

RELEASE OF MORTGAGE

Loan No. 1 26053 15

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PATRICK J MULLARKEY & AGNES MULLARKEY h/w and JAMES WALSH & SHEILA WALSH h/w

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 3118170 to the premises therein described to-wit:

Lot thirty four (34) in Eldred's Resubdivision of Lots one (1), Two (2), Four (4), Five (5) and Thirteen (13) to twenty seven (27) inclusive of Eldred's Montrose Avenue Subdivision of West Half (1/2) of North West quarter (1/4) of East Half (1/2) of South West quarter (1/4) of Section 17, Town 40 North Range 13, East of the Third Principal Meridian.

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IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 12 day of August 19 85

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *Edward J. [Signature]* Assistant Secretary By: *Michael J. [Signature]* Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Alfred A. [Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard Jahna
5200 W. Fullerton, Chicago, IL 60630
403
Recorder's Box No. _____

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Mail to:
ROBERT DI SILVESTRO
3800 N. AUSTIN AVE.
CHICAGO, IL 60634

UNOFFICIAL COPY

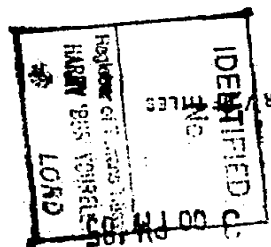
Property of Cook County Clerk's Office

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IN DUPLICATE

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ROBERT D. SILVESTRO
3800 N. AUSTIN
CHICAGO, IL
60634