RELEASE OF MORTGAGE OR **IOFFICIA** TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, FORMERLY KNOWN AS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, SUCCESSOR IN INTEREST TO 1ST FINANCIAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANKLIN A. BRYANT AND ANN M. BRYANT (Name and Address) 2186 Oak, Henover Park, Illinois 60103 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have accuired in, through or by a certain Mortgaga bearing date the 19 81 2 September , and recorded in the Recorder's Office of day of 1111nois Cook County, in the Scate of _, in book _ of records, on 3232067 Karkto the premises therein described as as Document No. follows, to with

ALL OF LOT 3 AND THE WESTERLY 6 PEET OF LOT 4 IN BLOCK 17 IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLEWIS, BEING A SUBDIVISION PART OF THE WEST 1, OF SECTION 36, TOWNSHIP 41 NORTH, 248GE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 425, AS DOCUMENT LR255219.

* INCLUDING ASSIGNMENT OF RENTS DATED SEPTEMBER 1, 1931 AND RECORDED AS DOCUMENT #3232068 AND SUBROGATION AGREENENT DATED SEPTEMBER 11, 1981 AND FILED AS DOC#3232069 Property address: 2186 Oak, Hanover Park, Th. 60103

PT#06-36-301-003 & 004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CITICORP SAVINGS OF ILLINDIS, has caused these presents to be signed by its Vice President, and accested by its Asiislant Secretary, and Amii its corporate seal to be hereto affixed, this 19_ 85 CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND

LOAN ASSOCIATION, FORMERLY KNOWN AS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAD ASSOCIATION OF SUCCESSOR IN INTEREST TO 1ST FINANCIAL CHICAGO,

SAVINGS AND LOAN ASSECTATION

7Vice President James Asst. Secretary

Tina LaMantia __, 2900 Ogden Ave., Liste, 1L 60532 This instrument was prepared by

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UNOFFICIAL COPY

COUNTY OF DUPAGE

SS.

I, the undersigned notary public, in a	and for said County, in the State aforesaid, DO rice
the control of the second of t	RP SAVINGS OF ILLINOIS, a corporation, and
Statement Line Committee of the policy of the control of the control of the	ally known to me to be the same persons whose sment appeared before me this day in person and
severally acknowledged that as such Vice President and Assistant Secretary, they signed	
	e President and Assistant Secretary of said
corporation, pursuent to authority given by	the Board of Directors of said corporation, as
their free and volumery act; and as their f	Free and voluntary act of said corporation, for
the luses and purposes the trist setutorthis of	
GIVEN under my hand and notary seal thi	s 1st day of April 1985
me parente de la companya del companya del companya de la companya	About the state of
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	My Commission Expires: 10-18-87
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