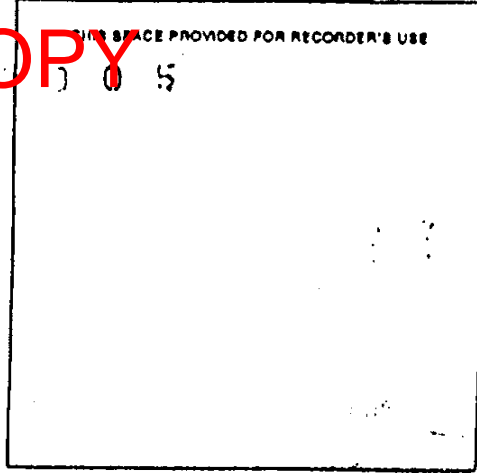


UNOFFICIAL COPY

THIS SPACE PROVIDED FOR RECORDER'S USE

3 of 3/Land Title Company of America, Inc.
L-41458-C4/HORNE



THIS INSTRUMENT WAS PREPARED BY: AND
WHEN RECORDED RETURN TO

Name *HN* NORTHERN CONTINENT CAPITAL FUNDS, LTD.
Address 175 WEST JACKSON, SUITE 1023
City, State, Zip CHICAGO, ILLINOIS 60604

Assignment of Mortgage

THE UNDERSIGNED, NORTHERN CONTINENT CAPITAL FUNDS, LTD. ("Assignor"), does hereby sell, assign, transfer and set over, in o THE HONGKONG SHANGHAI BANKING CORP., governed under the laws of UNITED STATES all of Assignor's right, title and interest in and to that certain Mortgage made by PEBCY LEE YOUNG AND SHERRY LYNN YOUNG, HUSBAND AND WIFE as Mortgagor, and recorded concurrently herewith in amount of \$53,500.00 , encumbering the real property described herein, together with the indebtedness secured thereby;

LOT 39 IN BLOCK 3 IN WALTER S. DRAY'S ADDITION TO PARK MANOR IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 20-27-201-008

Common Property Address: 7123 South Vernon, Chicago, Illinois 60619

*DOCUMENT NUMBER 23430004 DATE 11-27-85

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said mortgage.

Dated November 25, 1985

(Name - Title) By *Michael Shapiro*
MICHAEL SHAPIRO, PRESIDENT
(Name - Title) By _____

STATE OF ILLINOIS
COUNTY OF DuPage

On this 25th day of November, 1985 before me, the undersigned, a Notary Public in and for the State of Illinois, duly commissioned and sworn, personally appeared

MICHAEL SHAPIRO
to me known to be the Vice President

the corporation that executed the foregoing Instrument, and acknowledged the said Instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said Instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

My Comm. DuPage Notary Public in and for the State of ILLINOIS
residing at 238 Amberwood Ct., Bloomingdale, Ill. 60
My commission expires _____

NOTE IDENTIFIED
Land Title
3771
PWA-7
2000
2000

3430005

UNOFFICIAL COPY

14200
IN DUPLICATE

3480005

3480005

NOV 27 1 44 PM '85

REGISTRATION OF TITLES

REGISTERED	NO.
100 W. MONROE	418
CHICAGO, ILLINOIS	60603
WHITE	

LAND TITLE CO.
100 W. MONROE, 4TH FLOOR
CHICAGO, ILLINOIS 60603

FILE # 1-418-2-14
TOWNSHIP

Property of Cook County Clerk's Office