

[Handwritten signature]

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Chicago, Illinois, as Trustee pursuant to that certain Trust Indenture dated as of June 1 1985, with the County of Cook, Illinois regarding the issuance by said County of its Single Family Mortgage Revenue Bonds, 1985 Series A, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said The First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain Mortgage recorded on 11/29 / 1985, as document number 3480578 in the Office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois on the real estate described as follows: See Exhibit A Attached.

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said The First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 25TH day of NOVEMBER 1985 .

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

[Signature]

[Signature]

ATTN: ASST-SECRETARY

Its VICE-PRESIDENT

STATE OF ILLINOIS
COUNTY OF

Before me, the undersigned authority, on this day personally appeared Robert T. Howell and Gary Branstrom of Arlington Heights Federal Savings and Loan Association a corporation known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said

Given under my hand and seal of office of this 25th day of November, 1985 .

[Signature: Linda M. Swiatik]
Notary Public in and for said County and State.

My Commission Expires:

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 31, 1989
ISSUED THRU ILL. NOTARY 1988

RECORD AND RETURN TO:
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 EAST CAMPBELL STREET
ARLINGTON HEIGHTS, ILLINOIS 60005

ATTN: GARY BRANSTROM

70-28-968 DF Gilliam

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UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION (S1.00) and other valuable consideration to it in hand paid by The First National Bank of Chicago, Illinois, as trustee pursuant to that certain Trust Indenture dated as of June 1, 1982, with the County of Cook, Illinois regarding the issuance by said County of the Single Family Mortgage Revenue Bonds, 1982 Series A, (some of which is hereby acknowledged, does hereby self, transfer, assign and deliver unto the said First National Bank of Chicago, as Trustee, and to its successors and assigns forever, all rights and interest in the following to-wit:

(a) That certain mortgage recorded on as document number 511,277 in the Office of the Recorder of Deeds/Recorder of Titles of Cook County, Illinois on the real estate described as follows: See Exhibit A Attached.

(b) Also the note of indebtedness described in and now secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said First National Bank of Chicago, as Trustee, and unto its successors and assigns forever.

Executed this 25TH day of NOVEMBER 1982

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

VICE-PRESIDENT

Its

STATE OF ILLINOIS
COUNTY OF

Before me, the undersigned authority, on this day personally appeared _____ and _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said

Given under my hand and seal of office of this _____ day of _____, 1982

Notary Public in and for said County and State.

My Commission Expires:

RECORD AND RETURN TO:
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
22 EAST CAMPBELL STREET
ARLINGTON HEIGHTS, ILLINOIS 60005

ATTN: GARY BRANTSTROM

UNOFFICIAL COPY

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EXHIBIT A

307817-271

This addendum is part of an Assignment of Mortgage Note
and Mortgage dated NOVEMBER 25, 19 85
attached hereto and made part hereof.

THE WEST 25.84 FEET OF THE EAST 77.59 FEET OF LOT 22 AND THE NORTH 8
FEET OF THE SOUTH 16 FEET OF THE EAST 18 FEET OF THE WEST 26 FEET OF
LOT 22 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUB-
DIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION
15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 AS DOCUMENT
1936431, IN COOK COUNTY, ILLINOIS.

Commonly known as 9530 PARK LANE
DES PLAINES, ILLINOIS 60016

TAX KEY NUMBER 09-15-206-104-0000

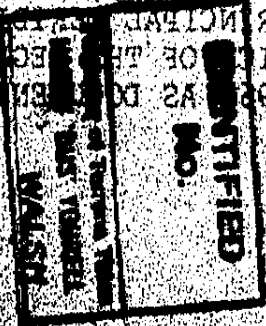
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EXHIBIT A

307817-271

This addendum is part of an Assignment of Mortgage Note and Mortgage dated NOVEMBER 25, 1987, attached hereto and made part hereof.

THE WEST 22.84 FEET OF THE EAST 1/4 OF THE NORTH 1/4 OF THE WEST 22.84 FEET OF THE SOUTH 1/4 OF THE EAST 1/4 OF THE WEST 22.84 FEET OF LOT 22 IN MORRIS ROSEN'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUB-DIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1987 AS DOCUMENT 1364295.



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1364295
IN DUPLICATE

MM

Commonly known as 2530 PARK LANE
CHICAGO, ILLINOIS 60616