UNOFFICIAL COPY

RESOLUTION BY SHAREHOLDERS AND DIRECTORS

OF F S Y CURPORATION

A joint meeting of the phareholders and directors of FSY Corporation, having occurred on November 25, 1985, discussions with regards to the sale of 8552 South Peorla to Tony Hopkins and Carol Hopkins, his wife, for the sum of \$40,000.00, the corporate directors, shareholders, and officers having been fully advised as to the sales price and the closing costs, and having approved the sale ans transfer of said property, a copy of the legal description of said property being attached hereto:

TT IS HEREBY RESOLVED BY UNANIMOUS CONSENT OF ALL OF THE SHAREHOLDERS, DIRECTORS, AND OFFICERS OF THE CORPORATION, THAT FSY CORPORATION HEREBY AUTHORIZES ITS VICE PRESIDENT, JOE YOUNG, AND ITS SECRETARY, PETER KIM, TO EXECUTE MARRANTY DEED FROM THE CORPORATION TO TONY HOPKINS AND CAROL HOPKINS, HIS WIFE, CONCERNING THE PROPERTY COMMONLY KNOWN AS 8552 SOUTH PECTSA, CHICAGO, ILLINOIS, A LEGAL DESCRIPTION OF WHICH IS ATTACHED HERETO. THE CORPORATE OFFICERS AFORENAMED ARE FURTHER AUTHORIZED TO EXECUTE ANY AND ALL OTHER DOCUMENTS NECESSARY TO CONSUMMATE THIS TRANSACTION.

IN WITNESS HEREO', THE VICE-PRESIDENT, JOE YOUNG, AND HIS SECRETARY, PETER KIN, HEREBY EXECUTE DISSERBOLUTION.

NOU

OF YOUNG, AS VICE-PRESTIPENT FOR

EST CORPORATION

PETER RUS. AS SECRETARY FOR

FSY CORPORATION

LOT 22 AND THE SOUTH 1/2 OF LOT 21 IN BLOCK 6
IN BELLAMY'S SUBDIVISION OF THE NORTH NO ACRES
OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH,
RANGE 14 EAST OF THE THERD PRINCEPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

PTI: 20-32-421-036, Vol. 441

Commonly known as: 8552 So. Peoria, Chgo., IL

UNOFFICIAL COPY

Proposity of County Clerk's Office

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CAUTON Council a lawyer behad dang cacheg called the kum Maditirihis, makaraj maarhantahan dan himas, an makand

THIS INDENTURE, made this 29/day of November 1985, between FSY CORPORATION

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and TONY HOPKINS AND CAROL/HOPKINS, HIS WIFE, of 8552 S. Peoria, Chgo., IL 60620

(NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of $\$^{40},000,00$

Dollars and

Above Space For Recorder's Use Only

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority Afrectors of said corporation, by these presents does REMISE, RELEASE, ALIEN of the Board of AND CONVEY note the party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situated in the County of COOK and State of Illinois known and described as follows, to wit:

> LOT 22 AND "JE SOUTH 1/2 OF LOT 21 IN BLOCK 6 IN BELLAMY S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (F S'ETTON 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S, **

PTI: 20-32-421-036, Vol 441

Commonly known as: 8552 Sc. Peorla, Chgo., Il.

Ollny Clarks Officer Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise intertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the state, right. title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part. The Ly-heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, thote heirs and assigns, that it has not done or suffered to be done, anything whereby the suid premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WITERFOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its V100 President, and attested by its Secretary, the day and year first above written.

This instrument was prepared BULTAN & ASSOC., LTD., 2800 W. Peternon, Chgo., IL 60659 INAME AND ADDRESSI

ILLIUS NOFFICIAL COPY

STATE OF TO STATE OF	- (ss.
COUNTY OF COOK	
LARRY A. SULTAN.	, a notary public
in and for said County, in the State aforesaid, DO I	JOE YOUNG IS
personally known to me to be the Vice President	
	Secretary of said corporation, and personally known to
	eribed to the foregoing instrument, appeared before me this
•	such Vice President and
on the figure of the control of the	iment and caused the corporate seal of said corporation to be
and the last of Marian	Board of <u>Directors</u> of said corporation
to the washed to the first term to be a first to be a firs	I voluntary act and deed of said corporation, for the uses and
purposes therein set forth.	
GIVEN under my hand and official scal this	29 th day of November 19 85
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	10-19-89
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SPECIAL WARRANTY DEED

MAIL TO: Jray 10 ESS 2 S C. Olucus

GEORGE E. COLE° LEGAL FORMS