MOFFICIAL COPY 3181201

For and in consideration of \$19.00 and other good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, FIRSTBANK MORTGAGE CO., a Deleware Corporation, hereinafter referred to as Assignor, has agreed to and by these presents does hereby sell, assign, set over and convey to THE ADMINISTRATOR OF VETERANS AFFAIRS, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, and his successors in office as such, hereinafter referred to as Assignee, the within and foregoing Certificate of Purchase Issued pursuant to a decree entered in the Circuit Court of Cook Case No. 85-(H-991) and all rights, title and interest thereunder.

The undersigned Assignor, FIRSTBANK MORTGAGE CO., a Deleware Corporation. has firtler agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are intervening or outstanding rights, title and interest in said Certificate of Purchase prior or superior to said Assignee's rights, title and interests therein, and that said Administrator as Assignee will upon expiration of the statutory period of redemption, if no redemption shall have been made, be entitled to a Deed conveying to sair Assignee on delivery thereof merchantable fee simple title to the real estate described in said. Certificate of Purchase; and Assignor does further covenant and agree to defend and save harmless said Administrator of Veterans Affairs and his successors in office, and assigns, from and against any and all loss and damage arisingout of or in any manner retributable to any intervening and outstanding equities prior to said Administrator's rights, title and interest in said Certificate of Purchase as said Assignee.

IN WITNESS WHEREOF, said FIRSTBANK MORTGAGE CO., has caused its name to be signed to these present by its Vice-President and attested by its at Springfield, Illinois, this Poth day of

*United water america, -y . Polgoment deced lune LOT 349 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SW } OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE 3RD P.M., ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILL. ON FEBRUARY 4, 1969 AS DOCUMENT 243/125 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED MARCH 12, 1969 AS DOCUMENT 2439592 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEEFORE REGISTERED ON MURCH 6, 1969 AS DOCUMENT 2449349.

STATE OF ILLINOIS PROCESSION TO THE SOCIOTARY, Keldermans

COUNTY OF SANGAMON

I, the undersigned, a Notary Public in and for said county in the state aforesaid, do here-, personally known to me to be the Viceby certify that Gerald W. Lister President of FIRSTBANK MORTGAGE CO., a Deleware Corporation, and Skeven L. Keldermans , personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary , the y signed and delivered the said instrument as Vice-President and Secretary said corporation, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this

June . 1985,

My Commission expires on OCF 1988

Holler

This instrument was prepared by FIRSTB ANK MORTG AGE CO., P.O. Box 6548, Springfield, Illinois 62790.

HAR UNOFFICIAL COPY

JOHN T. MARTIN, ATTORNEY 27th Floor 221 N. LaSalle Street CHICAGO, ILLINDIS 60601

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