3481273

evar

Certificate No. 1261227 Document, No. 2883706-F
TO THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS:
You are directed to register the Document hereto attached
on the Sertificate 1861837 indicated affecting the
following described premises, to-wit:
THE NORTH 1/2 OF LOT 36 AND ALL OF LOT 37 IN BLOCK 6 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8, BOTH INCLUSIVE, IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 AND OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, THE WEST 3/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
25-02-303-009 3481273
Commonly known as:
9129 SOUTH ELLIS CHICAGO. ILLINOIS 60619
SectionTownshipNorth, Rangefast of the
Third Principal Meridian, Cook County, 1111nois.
Muhae Robinson
CHICAGO, ILLINOIS 1985.

UNOFFICIAL COPY 3 7 3

ASSIGNMENT OF CERTIFICATE OF SALE

RE:	157	FAMILY	MORTGAGE	CORP.	OF	FLORIDA	V5.	HERMAN	WRIGHT,	A	Bachelor.
et	al										

CASE NO: 84 CH 10193

TORRENS: CERT NO: 1261227 VOLUME NO: 2527-1 PAGE NO: 114

SHERIFF NO: 43146

SERVICER NO: 808087

INVESTOR NO: (14 any)

TAX NO. 25-02-303-009

For and in consideration of the sum of Ten Dollars and other valuable consideration. The undersigned, 1ST FAMILY MORTGAGE CORP. OF FLORIDA, hereby assigns all of its interest in the Certificate of Sale to which this Assignment of Certificate of Sale is attached, to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, Washington, D.C.

IMPRESS SEAL HERE BY: Jeanne L. Rusert
TITLE: Assistant Vice President

STATE O	F_	Ullinois)
)
COUNTY	OF	Du Page)

It the undersigned, a Notary Public, DO HEREBY CERTIFY, that the above signator, personally known to me to be a Corporate Officer as stated above, appeared before me this day and signed and sealed this instrument.

Given my hand and official seal this ______ day of <u>October ____ + 1985</u>.

IMPRESS SEAL HERE

Cathryn May Koar In NOTARY PUBLIC

The State of Table 2 and