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AND WHEN RECORDED MAIL TO

3182787 7

Name
Address
City & State

Cart # 1030454
✓ 2066-1 P 228

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 10, 1985, executed by ALAN J. MARTINECK and CAROL ANN MARTINECK, his wife

to FIRST MIDWEST MORTGAGE COMPANY a corporation organized under the laws of the State of Illinois and who's principal place of business is 9730 S. Western Avenue, Suite 627, Evergreen Park, Illinois 60642 and recorded in Liber 2066-1, page(s) 228 of plats 1030454 County Records, State of Illinois described hereinafter as follows:

LOT 637 IN FIELDCREST 7th ADD A SUBDIVISION OF PART OF LOT 2 IN NIETFELDT FARMS BEING A SUBDIVISION IN SECTION 22 AND 27 NORTH OF THE INDIAN BOUNDRY LINE AND IN SECTION 22 SOUTH OF THE INDIAN BOUNDRY LINE, TOWNSHIP 36, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On September 10, 1985 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Alan J. Martineck to me personally known, who, being duly sworn by me, did say that he/she is the Authorized Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and acted on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]

My Commission Expires [Date] County, IL

FIRST MIDWEST MORTGAGE COMPANY, INC

By: [Signature]

By: [Signature]

It's: [Signature]

Witness: [Signature]

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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Property of Cook County Clerk's Office

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| Registrar of Titles Enter this document on Certificate of Title | |
| No. | 1030454 |
| Vol. | 2066-12-228 |
| Date | 12-10-85 |
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EQUITABLE BANK
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