

UNOFFICIAL COPY

3182839 4 2 3 79

ASSIGNMENT OF LIEN

Pool No. 040445X
Loan No. 00176473
Inv. No. 001

THE STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of MONTGOMERY and State of MARYLAND, the present legal and equitable Owner and Holder of one certain Note in the original principal sum of TWENTY SEVEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$27,500.00) dated MAY 5, 1980, executed by JOHN B. TERRY AND WILLIE MAE TERRY, HIS WIFE payable to the order of BANCO MORTGAGE COMPANY more fully described in a MORTGAGE duly recorded in DOCUMENT # 3159854, of the MORTGAGE records of COOK County, ILLINOIS, said Note being secured by the therein described property, to-wit:

LOT 2 IN THE RESUBDIVISION OF BLOCKS 7 TO 11 BOTH INCLUSIVE IN BLOCK 17 IN MALLETTE AND BROWNELL'S SUBDIVISION OF BLOCKS 16 TO 21 BOTH INCLUSIVE, OF AUBURN PARK, IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 20-SP-303-010
ADDRESS: 7528 S. PAVENL, CHGO

FOR A GOOD AND VALUABLE CONSIDERATION paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, as transferred and assigned, granted and conveyed and by these presents transfers, assigns, grants, and conveys unto THE RICHARD GILL COMPANY of BEXAR County, TEXAS, the above described Note, together with all liens and any superior title, held by the undersigned securing the payment thereof.

EXECUTED THIS 30 day of Sept A.D., 1985



STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION

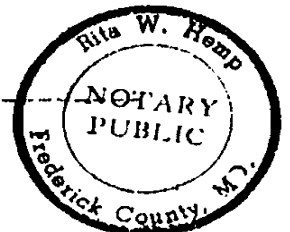
BY Donna K. Tavenner
DONNA K. TAVENNER,
ASST. VICE PRESIDENT

THE STATE OF MARYLAND
COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, on this day personally appeared DONNA K. TAVENNER ASST. VICE PRESIDENT of STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this 30 day of Sept. A.D. 1985

Rita W. Kemp
Notary Public in and for
Frederick County,



My Commission Expires 7-1-86

RETURN TO: RICHARD GILL COMPANY, P.O. Box 32996,
San Antonio, TX 78216-0996 ATTN: QUALITY CONTROL
Department

MAIL TO BOX 254

Legal Action Mortgage
NOTE MORTGAGE
COOK COUNTY

3182839

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REGISTRAR / OF TITLES

REGISTRAR / OF TITLES

DEC 11 10 30 AM '85

REGISTRATION NO.	80176-81
REGISTRATION DATE	12-11-85
REGISTRATION FEE	404
REGISTRATION TAX	1341889839
REGISTRATION CHARGE	7689
REGISTRATION TOTAL	1341889839

SNAPIRO & KRISMAN
1 N. CASALE
CHGO. IL 60602

Property of Cook County Clerk's Office

3482839

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REGISTRATION DATE 12-11-85
REGISTRATION FEE 404
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