

UNOFFICIAL COPY

342458
3482855

CONTRACT/POOL # _____
COMMITMENT # 5318
LOAN NO. 004143 97

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

CITICORP HOMEOWNERS SERVICES INC.

670 Mason Ridge Center Drive, St. Louis MO 63141

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of June 19, 1985 made and executed by DANTZLER, DONALD C

DANTZLER, VALERIE HUSBAND AND WIFE

RECORDED
JUN 20 1985
COOK COUNTY, ILL.

WESTAMERICA MORTGAGE COMPANY 7900 E. Union Ave, #500 Denver, CO 80237
recorded on June 19, 1985 as Reception No. 3442546 which said Mortgage or Deed of Trust was
at Page _____ in the office of the County Clerk and Recorder of COOK County, IL
and which Mortgage Deed of Trust covers property described as:

Portland Observation at 10000 honor with Subject "A"

TAX ID 29 16 127 029

PROPERTY ADDRESS: 15353 3rd Avenue
Phoenix IL 60426

LOAN AMOUNT: 29,012.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29 day of July, 19 85.

WESTAMERICA MORTGAGE COMPANY

BY: Anglea Holthus Assistant Secretary

BY: Kathryn Vanman-Suchy
Kathryn Vanman-Suchy Assistant Secretary

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 29 day of July, 19 85, before me, the undersigned Notary Public, personally appeared Angela Holthus who acknowledged himself/herself to be Assistant Secretary

and Kathryn Vanman-Suchy who acknowledged himself/herself to be Assistant Secretary of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Linda K. Hackett
NOTARY PUBLIC Linda K. Hackett

2-14-89

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: Sam Black

SCOTT STELL

Legal follows

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REGISTERED TO THE
REGISTERED TO THE

1/24/90

3482858

3482858

INTERCOUNTY

REGISTRAR V. OF TILES

Dec 11 10 47 AM '95

3482858

REGISTERED
No.
Register of Towns TILES
MURRY BOUS MURPELL
LA FAIRE

INTERCOUNTY

TITLE INS. CO. 5/05 36 412

BOX 97

THE NORTH 1/2 OF LOT 57 AND LOT 58 IN BLOCK 7 IN
 MC MAHON'S ADDITION TO HARVEY, A SUBDIVISION OF PART OF
 LOT 7 OF RAVESLOOT'S SUBDIVISION OF LOTS 2 TO 7 BOTH
 INCLUSIVE AND LOT 15, IN THE SCHOOL FRUITER'S SUBDIVISION
 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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