

UNOFFICIAL COPY

Know All Men by These Presents, that the
FIRESIDE FEDERAL SAVINGS & LOAN ASSN.

a corporation existing under the laws of the United States of America, of and in consideration of one dollar, and for other valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RAMZI I. FARRAN AND CAROL J. FARRAN HIS WIFE**

JOINTLY, SEVERALLY AND AS HUSBAND AND WIFE

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **15th** day of **MAY** A. D. 19 **82**, and recorded in the Recorder's office of **COOK** County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. **3265951** to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:

LOT ONE, LOT TWO (EXCEPT THE SOUTH TWELVE AND ONE HALF FEET THEREOF) IN BLOCK FOUR IN EBASTUS SIPPERLY'S SUBDIVISION OF LOT TWENTY IN BLOCK ONE, LOT 25 IN BLOCK TWO, LOT TWENTY FIVE IN BLOCK THREE AND LOT TWENTY SEVEN IN BLOCK FOUR OF WALTER S. DRAY'S THIRD ADDITION TO OAK PARK, ALSO BLOCK THIRTEEN OF SWICARD'S SUBDIVISION OF LOT FIVE AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:
1151 South Euclid Ave.
Oak Park, Illinois 60304

PERMANENT INDEX NO.
16-18-422-013-0000

In Testimony Whereof, The said **FIRESIDE FEDERAL SAVINGS & LOAN ASSN.**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE** President, and attested by its **ASST. Secretary** this **7th** day of **OCTOBER** A. D. 19 **85**

FIRESIDE FEDERAL SAVINGS & LOAN ASSN.

By **Arthur J. Steinke** **VICE** President
Attest: **Kathryn Ohler** **ASST.** Secretary

STATE OF ILLINOIS, }
County of **COOK** } ss. **ERNESTINE J. PORTELL** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **ARTHUR J. STEINKER** personally known to me to be the **VICE** President of the **FIRESIDE FEDERAL SAVINGS & LOAN ASSN.** and **KATHRYN OHLER** personally known to me to be the **ASST.** Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE** President and **ASST.** Secretary, they signed and delivered the said instrument of writing as **VICE** President and **ASST.** Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **7th** day of **OCTOBER** A. D. 19 **85**

THIS INSTRUMENT WAS PREPARED BY **JOSEPHINE A. PACHOLSKI**
FIRESIDE FEDERAL SAVINGS & LOAN ASSOC.
5041 W. 31st St., Cicero, Ill., 60650

Ernestine J. Portell
FOR THE PROTECTION OF THE NOTARY PUBLIC
THIS INSTRUMENT WAS FILED
WITH THE RECORDER OF DEEDS IN RECORDER'S OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

3482907

Box _____

Release of Mortgage

BY CORPORATION

**FIRESIDE FEDERAL SAVINGS
AND LOAN ASSOCIATION**
5041 West 31st Street
CICERO, ILLINOIS

TO

Mr. & Mrs. Ramzi I. Farran
1151 South Euclid
Oak Park, Illinois 60304

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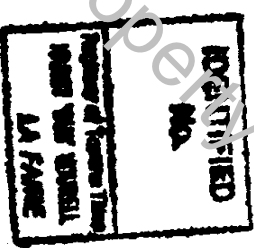
IN DUPLICATE

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REGISTRAR OF TITLES

DEC 11 11 35 AM '85

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Property of Cook County Clerk's Office

INTERCOUNTY
TITLE INS. CO. 51074489
BOX 97