

7-24-193
F. A. [Signature]

WHEN RECORDED RETURN TO

Name NORTHERN CONTINENT CAPITAL FUNDS, LTD.

Address 175 WEST JACKSON, SUITE 1023

City, State, Zip CHICAGO, ILLINOIS 60604

Assignment of Mortgage

THE UNDERSIGNED, NORTHERN CONTINENT CAPITAL FUNDS, LTD. ("Assignor"), does hereby sell, assign, transfer and set over unto THE HONGKONG SHANGHAI BANKING CORP. governed under the laws of UNITED STATES of Assignor's right, title and interest in and to that certain Mortgage made by TAMAR ALPERSTEIN AND SOL ALPERSTEIN, WIFE AND HUSBAND as Mortgagor, and recorded concurrently herewith in amount of \$44,800.00 encumbering the real property described herein, together with the indebtedness secured thereby:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

PARCEL "A"

The South 18.50 feet of the North 79.83 feet of the East 55 feet of that part of LOTS FOUR (4) to SIXTEEN (16) inclusive, taken as a Tract, lying West of a line drawn from a point in the North Line of said Lot 6, 5.67 foot West of the Northeast corner of said Lot 6, to a point in the South Line of said Lot 6, 5.56 feet West of the Southeast corner of said Lot 6.

The West 12.75 feet of the East 38.75 feet (except the North 98.66 feet) of that part of LOTS FOUR (4) to SIXTEEN (16) inclusive, taken as a Tract, lying West of a line drawn from a point in the North Line of said Lot 6, 5.67 foot West of the Northeast corner of said Lot 6, to a point in the South Line of said Lot 6, 5.56 feet West of the Southeast corner of said Lot 6.

In Block Twenty Seven (27), in "The Bronx", being a Subdivision of parts of the Southeast Quarter (1/4) of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered as Document Number 219388, all located in the County of Cook and State of Illinois.

Witnessed By

STATE OF ILLINOIS

COUNTY OF DuPage

On this 10th day of December, 1966, before me, the undersigned, a Notary Public in and for the State of Illinois, duly commissioned and sworn, personally appeared Michael Shapiro

to me known to be the Vice-President

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

[Signature] Notary Public in and for the State of ILLINOIS residing at 238 Ardmorewood Ct., Bloomington, IL, '60

LEGAL FOLLOWS MORTGAGE

3182041

3182041

UNOFFICIAL COPY

1/23/93

RECORDED

ALVA

3482041

REGISTER OF TITLES

Dec 6 4 02 PM '85

70-24-193 CHICAGO TITLE INS. 5#	IDENTIFIED No. 3482041
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Property of Cook County Clerk's Office

CHICAGO TITLE INS.
5#

70-24-193

3482041

UNOFFICIAL COPY

0 1 1 3 1 0 4 1

Notary Public in and for the State of ILLINOIS
Residing at 238 Annapolis Ct., Bloomingdale, IL, 60

Michael Shapiro
Notary Public in and for the State of ILLINOIS

Witness my hand and official seal hereon affixed the day and year
and that the seal affixed is the corporate seal of said corporation,
he is authorized to execute the said instrument
for the uses and purposes therein mentioned, and on oath stated that
instrument to be the free and voluntary act and deed of said corporation,
executed the foregoing instrument, and acknowledged the said instru-
the corporation that

to me known to be the Vice-President

personally appeared
State of ILLINOIS
before me, the undersigned, a Notary Public in and for the
On this 12th day of December, 1985,
Michael Shapiro

STATE OF ILLINOIS }
COUNTY OF DUPage }

3-482041

By *Michael Shapiro*
MICHAEL SHAPIRO, PRESIDENT

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and
therein accrued or to accrue under said mortgages.
Executed December 12, 1985

DOCUMENT NUMBER 3482040

DATE 12/6/85

LEGAL FOLLOWS MORTGAGE
NOTE IDENTIFIED

TAX NUMBER: 10-16-93-067

assigned
under
made by
origitor,
herein.

10
11
12

7-21-1983

3-482041 3 4 0 3 0 4 1

Michael Shapiro

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MM

3482041

DEC 6 4 02 PM '85

REGISTRAR OF TITLES

IDENTIFICATION No.	3482041
DATE	DEC 6 1985
TIME	4:02 PM
OFFICE	CHICAGO TITLE INS.

CHICAGO TITLE INS.
3482041

69142-01

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ENCLOSURE

3
E. B. ROETHLICH