

UNOFFICIAL COPY

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**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Racine Avenue, Chicago, Illinois 60629, (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 622299-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **KEVIN M. MARTIN AND PATRICIA A. MARTIN, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of C-ok County, Illinois, as Document No. 2957037 to the premises therein described to-wit:

Lot 5 in Charles See's Subdivision of Lots 16 to 45 inclusive in Block 3 in Electric Subdivision, being a Subdivision of Block 1 and the East 1/2 of Block 2 in Mahan's Subdivision of the South 1/2 of the North West 1/4 of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian.

Commonly known as 5731 So. Richmond Chicago, Ill. 60629  
P.I.N. 19-13-121-014

*JW*

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ **Assistant Secretary**, this 18th day of Nov 1985

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**



LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

3483454

Attest: *Patricia Kelly* Assistant Secretary By: *W. Jackson* Assistant Vice President  
**LOAN SERVICING OFFICER**

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Sheryl Plot*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No. \_\_\_\_\_

Mail to:

Arthur Pierce

6050 S Pulaski Rd

Chicago IL 60629

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

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Mailed to  
Art Jouve  
6050 S. Polaski  
Chicago 116609

DEC 12 9 51 AM '85  
REGISTERED  
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