## FFICIAL COPYS

RELEASE OF MORTGAGE

Loan No.

648005 - 5

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

## THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHANG SOO CHOI AND HYO JA CHOI, HIS WIFE Release and Quit-Claim unto

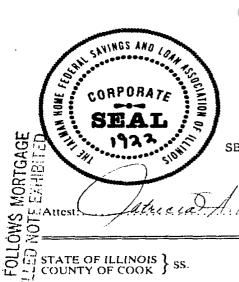
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 30-57-357 to the premises therein Registrar's office of COOK described to-wit:

LOT 1 E 7.95 FT OF ! OT 2 IN BLK 9 IN THE RESUR OF BLKS 1,6,7,9, 10,11,12,13,14,18,19,20,21,22,23,24,25,20,31,32,33, In Tie VILLAGE OF JEFFERSON, A SUB OF THE W 1/2 OF THE SE 1/4 OF SEC 9, THE SW FRACTIONAL 1/4 OF SEC 9, S OF INDIAN BOUNDARY LINE, THE SW FRACTIONAL 1/4 OF SEC 9, N, OF INDIAN BOUNDARY LINE, PRT OF THE SE FRACTICIAL 1/4 OF SEC 8, S OF INDIAN BOUNDARY LINE, ALL. IN T 40 N, R 1, E OF THE SRD P.M. C-OF LOT 3 OF THE SCHOOL TRUSTEE'S SUB OF SEC 16, T 40 N, R 13, E OF THE 3RD P.M.

5201 WEST FOSTER CHICAGO, ILLINOIS 60630

TAX #

13-09-307-046



Said Assi ciation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMORY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its and attested to by its Assistant Secretary, this day of

SEPTEMBER 85

> THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

CCE Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTTY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this tay in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of vice corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE. NORRIDGE, ILLINOIS 60634 NAME AND ADDRESS

Recorder's Box No. .....

Mail to:

MR. PATRICK MITCHELL -3254 WEST LAWRENCE CHICAGO, ILLINOIS <del>-60625</del>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF ES IN WHOSE OFFICE THE MORTGAGE. OR DEED OF TRUST WAS FILED

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

Mr. Co. 5/068349 INTERCOUNTY.

30 x 97

HARRY BUS YOURELL DENTIFIED EPSTEIN

33 Nd.64 g

 $\infty$