

UNOFFICIAL COP RELEASE OF MORTGAGE

| KNOW ALL M | EN BY TH | ese presei | NTS, That that | certain mor | gage, dated . | July | <u> </u> | , 1 <u>9_7</u> 9 |
|------------------|--------------|----------------|--------------------|-------------------|-----------------------|---|--------------|---------------------|
| and made by | | Joh | n H. Hall s | nd Esteli | ar Hall. | is wife | | , Mortgagor, t |
| | Citico | rp Person | to Person | Financial | Center | | Mortgagee, | and recorded i |
| the Office of th | ne Register | of Deeds or | Recorder of th | e County of | Co | ok | in the | State of Illinois i |
| Book | of I | Mortgages, p | age | (or Mi | cro Film Numi | oer | as de | ocument numbe |
| 3110768 | _,) is fully | paid, satisfic | ed and dischar | ged, and in | consideration | thereof said | mortgage i | s hereby foreve |
| released and d | ischarged | and Mortgag | gee does hereb | y quit claim | and convey al | right and int | erest in and | to the premise |
| therein descri | bail or cor | rveyed and | any right, title | , interest, c | laim or dema | nd it may h | ave acquire | d thereunder o |
| thereby. | | | | | | | | |
| | 0 |) | | | | | | |
| IN TESTIMON | WHERE | The abov | ve named corp | oration has | caused these | presents to t | e signed by | y its Attorney-In |
| Fact this | 3rd | | day of | Decem | ber | , 1985 | | |
| | | 0 |)xC | | ** • • • _* | | • | |
| | Actual | pay-off 4 | 1-21-61. | | Citicorp Pe | rson to P | étaon Fin | Ctr |
| | | | 0- | | 10 | 1/ | , | . // |
| | | | 0/ | Ву: | 1 | | Law | Ample |
| | • | | , * | | (| APPORNI | Y-IN-FACT | |
| | | | described as falls | pms; 4 // / 2 | IN THE | UMdivisiON | ו שווד דום | VORTA |
| | - | | NIVET AL | r ar and a second | YST GALF(G | (M/ 2. * a) | | |
| | | , | ENCRY S | THE NUMBER | 4 2 74116 12 | MINI 1 1 11 11 11 11 11 11 11 11 11 11 11 1 | | |
| STATE OF ILLII | NOIS | _ | CC EN NATA | Elinois | | | | • |
| | | | | | |) , | | |
| County of | Cook | | - | | | 4, | | • |
| | | | | | | 'S _ | | |
| | | | 1 | Cind | alee M. Al | len |)d | o hereby certify |
| | | | that o | on the | 3rd | day o | 1 Decemb | oer, |
| | | | 19 | 85 | Ken Am | stutz | | personally |
| | | | appea | red before i | me and being | first duly sv | vorn by me | acknowledged |
| | | | that h | e signed the | foregoing do | cument in the | capacity th | nerein set forth |
| | | • | and de | eclared that | the statemen | ts therein co | ntained are | true. |
| | | | | | | | | |

My Commission Expires Oct. 19, 1988

. In Witness Whereof, I have hereunto set my hand and seal the day and

This document prepared by Jill Marchewka, Citicorp Person to Person Financial Center, 999 Plaza Drive Suite 200, Schaumburg, Illinois 60195.

year before written.

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