

"ORIGINAL" RELEASE OF MORTGAGE

RE
ON 2

Know All Men By These Instruments:

That TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, a California corporation, being the legal owner and holder of that certain mortgage particularly described as follows:

Mortgagor: RALPH D. AUSTIN and PHYLLIS L. AUSTIN, his wife

Mortgagee: GENERAL MORTGAGE INVESTMENTS OF ST. PAUL, INC.

Date of Mortgage: August 8, 1966

Date Filed for Record: August 10, 1966

Recorded: County of COOK, State of ILLINOIS

Office of the Registrar of Titles (or Register or Clerk) in Book (or Docket) -----, at Page -----, as Document No. 2286071.

Lot Eight (8) in Block Three (3) in Meadowbrook Unit No. 3, a Subdivision of part of the North Half (1/2) of Section 11, Township 42 North, Range 11, East of the Third Principal Meridian and part of Northwest Quarter (1/4) of Section 12, Township 42 North, Range 11, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on May 29, 1958, as Document Number 1798636.

also canceled
2312517
LEGAL NOTICE
MORTGAGE
CANCELED
NOT
EXHIBITED

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whereby acknowledges that said mortgage, together with the indebtedness thereby secured, is fully paid, satisfied, released, cancelled and discharged.

IN WITNESS WHEREOF, Transamerica Occidental Life Insurance Company has caused these presents to be executed in its name by its duly authorized officers and its corporate seal to be hereunto

attached this 8th day of October, 1985.

Formerly: Occidental Life Insurance Company of California
TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY

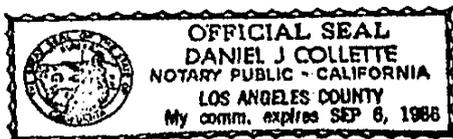
By R. E. Newfield, Vice President

Attest By Agnes L. Hill, Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

Before me, a Notary Public in and for said State, on this 8th day of October, 1985, personally appeared R. E. Newfield and Agnes L. Hill, to me personally known, who being by me duly sworn, did say that they are respectively the Vice President and Secretary of Transamerica Occidental Life Insurance Company, a corporation organized under the laws of the State of California, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledged said instrument to be the free act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove written.



Daniel S. Collette
Notary Public in and for said County and State

03-11-209-014
380 S Willie
Wheeler

UNOFFICIAL COPY

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DUPLICATE

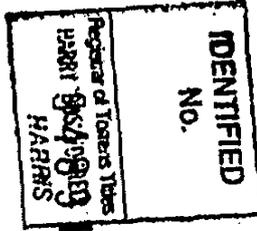
Paul

DEC 12 10 55 AM '85

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REGISTRAR OF TITLES



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EMERGENCY PHONE 6-1346
3305 E. 111th St. CHICAGO, IL 60644
ADDITIONAL INFORMATION 6-1346

Property of Cook County Clerk's Office

2100140

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TELEPHONE 312-603-4000