UNOFFICIAL COPY

## RIDER

That part of the West Half of the South West Quarter (1/4) of the South West Quarter (1/4) of Section 10, Township 41 North, Range 11, East of the Third Principal Meridian, described as follows: Commencing at the South West Corner of said Section 10; thence Eastward along the South Line of said Section 10, a distance of 372.00 feet to a point on the East Line of the West 372.00 feet of the West Half of the South West Quarter (1/4) of the South West Quarter (1/4) of said Section 10; thence Northward along the said East Line, a distance of 335.00 feet to a point on the North Line of the South 335.00 feet of the West Half of the South West Quarter (1/4) of the South West Quarter (1)(4) of said Section 10; thence Westward along the said North Line, a distance of 94.40 feet to a point on the East Line of the West 277.60 feet of the West Half of the South West Quarter (1/4) of the South West Quarter (1/4) of said Section 10; thence Northward along the said East Line a distance of 502.50 feet to a point on the South Line of the North 502.50 feet of the West Half (1/2) of the South West Quarter (1/4) of the South West Quarter (1/4) of said Section 10; thence Eastward arony the said South Line a distance of 383.528 feet to a point on the East Line of the West Half (1/2) of the South West Quarter (1/4) of the South West Quarter (1/4) of said Section 10; thence Southward along the said East Line, a distance of 837.70 feet to a point on the South Line of the West Half (1/2) of the South West Quarter (1/4) of the South West Quarter (1/4) of said Section 10; thence Westward along the said South Line, a distance of 283.21 feet to the point of beginning (excepting therefrom That part heretofore dedicated for Roadway by Document Number 10488008, recorded September 24, 1929).

## ALSO:

That part of the West Half (1/2) of the South West Quarter (1/4) of the South West Quarter (1/4) of Section 10, Township 41, North, Range 11, East of the third Principal Meridian, described as follows: Commencing at the South West corner of said Section 10; thence Northward along the West Line of Said Section 10, a distance of 335.00 feet to the point of beginning; thence continuing Northward along the said West Line, a distance of 502.36 feet to a point on the South Line of the North 502.50 feet of the West Half (1/2) of the South West Quarter (1/4) of the South West Quarter (1/4) of said Section 10; thence Eastward along the said South Line, a distance of 277.60 feet to a point on the East Line of the West 277.60 feet of the West Half (1/2) fo the South West Quarter (1/4) of the

South West Quarter (1/4) of said Section 10; thence Southward along the said East Line, a distance of 502.50 feet to a point on the North Line of the South 335.00 feet of the West Half (1/2) of the South West Quarter (1/4) of the South West Quarter (1/4) of said Section 10; thence Westward along the said North Line, a distance of 277.60 feet to the point of beginning.

## Subject to:

- A. Covenants, conditions and restrictions of record.
- B. Public and utility easements and roads and highways, if any.
- C. General taxes for 1985.

Permanent Index Number: 08-10-302-025

3484950

TR-14 6/81

THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made this 11th				
MOUNT PROSPECT STATE BANK, a corporation	of Illinois,	as Trustee under	the provision	s of a
deed or deeds in trust, duly recorded and delivered	d to said cor	mpany in pursuar	ice of a trust	agree-
ment dated the 8th day of August .		known as Trust l	Number 109	,
party of the first part, and ANGELA B. NAGY, a SI				
1260 N. Dearborn Parkway, Chicago, IL 606.	10			
party of the second part.				
WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100				
(\$10.00)		dollars, and othe	r good and val	luable
considerations in hand paid, does hereby grant, sell a	ind convey u	into said party	of the second	: part,
the following described real estate in the County of	Cook	and Stat	e of Illinois, to	o-wit:

See attached Rider.

O CONTON Together with the tenements and appurtenances thereunto be orging TO HAVE AND TO HOLD the same unto said party of the second part forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county gives to occur the payment of money, and remaining unroleased at the date of the delivery hereof.

MOUNT PROSPECT STATE BAN' As Trustee as aforesaid,

Ву

Trusti Officerni

ATTEST

STATE OF ILLINOIS, ) COUNTY OF COOK

DELIVE

R

INSTRUCTIONS

I, the undersigned, a Notary Public in and to the County and State aforesaid, DO ID-REPOTER LIFY, that the above named Avallati Officesent and Assistant Secretary of the MOUNT PROSPECT STATE BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Prosect Officesent and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of soid Company for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seul

Date 12-13-85

Notary Public

Truck There W 20510. Pandalph STREET 90, IX-60606 CITY

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

RECORDER'S OFFICE BOX NUMBER

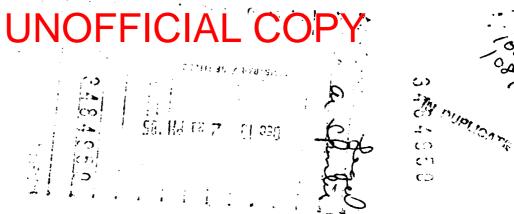
This instrument was prepared by Paul M. Greene. "ount Proppost Finte Bank Tir E. Busse Avenue

60056

Mount Prospect, II.

affixing riders and revenue stamps ē





Property of Cook County Clark's Office