## THE RECORDER OFFICE THE MOR TRUST WAS FIL

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# MAF

Form 005029 P.O.L

Torrens Duplicate
RELEASE DEED

Ban No. FHLMC# 07	7883594	the above space for recorders use only	
existing under the laws of	SE PRESENTS, That MID the United States, in consider dged, does hereby release, co	AMERICA FEDERAL SAVINGS AND LOAN ASSOCIA gration of one dollar, and other good and valuable considence on an authorized and solutions.	TION A corporation lerations the receipt
No.	ichael R. Greco a	and Ellen Sue Greco, his wife.	
Registrar of Tit	が水 County となっ	it may have acquired in, through or by a certain Mortgage ( y, in the State of Illinois, as Document Number 2931	
and Assignment of Rents, re	scaroen in the Records Office	e of County, in the State of H	ilinois, as Document
Number	, ,o the premises th	nerein described situated in the County of Cook	, State of
Illinois, us follows, to-wit:	South Sixty (60	)) feet of Lot Six	رة)
Illinois, a Su East Half (1/2 Principal Meri Highlands" bei West 800 feet Section 7, Tow in Cook County with the East PIN # 18-07-21 4940 Wolf Road IN WITNESS WHE	abdivision by Hen 2) of Section 7. Idian, and that p Ing a Subdivision of the North 144 vn 38 North, Rang v, Illinois, lyin line of said Nor 17-020-0000 1, Western Spring	September 4.0.19 85	t, of the the the Third n "The and the 1/4) of Meridian, and parallel tion 7. WS
		MID AMERICA F IDT AAL SAVINGS AND LOAN ASSO	XIATION
(SEAL)		ATTEST: Semac Magnis Coll Cary	<i>Y</i>
STATE OF ILLINOIS	ss.	C <sub>C</sub>	
names are subscribed to the FEDERAL SAVINGS AND LOAMASS signed and delivered the saled corporation to be affin voluntary act, and as the free	Public in and for said Cour e foregoing instrument are p iOCIATION and THAT THEY id instrument in writing as ked thereto pursuant to aut e and voluntary act and deed	personally known to me to be duly authorized afficers of appeared before me this day in person and severally acknowly authorized officers of said corporation and caused thority given by the Board of Directors of said Corporation and caused at said corporation for the uses and purposes therein set for the tirst above written. MY COMMISSION EXPIRES: 02/	of the MIDAMERICA nowledged that they he corporate seal of on as their free and th.
GIVEN under my hand and	notariai seal, the day and yea	W & A P In	and the state of t
		FOR INFORMATION ONLY INSERT SOF ABOVE DESCRIBED PROPERTY H	STREET ADDRESS
Mail to:		Wostern Springs, Ill	inois 60558
Br. Prost	<u>a</u>	THIS INSTRUMENT WAS PREF	
6301 5	· (ass)	AND IN BEHALF OF MID AMERICA I	H. KORANDA
Wostness	7,00		Comunk Road 1111noin 60650

## **UNOFFICIAL COPY**

12.75477

HARRY 'SUS' YARKH IDENTIFIED MEHALOS DEC 17

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6122 West Cemak Cicem, Winds 8:880

berry of Coot County Clert's Office