## UNOFFICIAL COPY 3485515

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto\_\_\_ JAMES F. HOLLISTER AND ABIGAIL HOLLISTER, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated and recorded in the office of the Registrar of Titles December 30, 1969 County, December 31, 1969 in Book at Page 2486396 \_ as Document A the following described premises: Lot 20 (excepting therefrom that part thereof described Beginning at the Northeast corner of said Lot 20 and running thence West along the North line of said Lot 20, 2.00 feet; thence South and parallel with the East line of said Lot 20, 93.74 feet; thence Southeasterly to a point on the East line of said Lot 20, 98.3 feet South of the Northeast corner of said Lot, as measured on the East line thereof; thence North along the East line of said Lot 20, 98.3 feet to the place of beginning, in the County Clerk's Redivision the Assess()'s Division (except lots 9 to 17, inclusive, and Lots 30, 34 and 35 the eof) of the West half of the Northwest quarter of the Southeast quarter of the Northwest quarter of Section 1, Town 42 North, Range 9, East of the Third Principal Meridian. together with all the appurtenances and privileges the cunto belonging and appertaining. December WITNESS THE DUE EXECUTION HEREOF this 2 day of\_ FIRST FEDERAL SAVINGS AND LOAN BARRANGTON ASSOCIATION OF President Secretary (SEAL) STATE OF ILLINOIS COUNTY OF COUNTY SS McHenry Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify Russel C. Mann \_ President of First Federal Savings and personally known to me to be the

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and \_\_\_

act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 2nd

to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as

said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

day of -

My Commission expires: 10-11-86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Hugh H. Palmer personally known to me to be the

President and .

Given under my hand and notarial seal this .

\_ Secretary of said corporation, and personally known to me

\_ Secretary they signed and delivered the said instrument and caused the corporate seal of

December

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION **OF BARRINGTON** 120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 60010

THIS INSTRUMENT WAS PREPARED BY

## **UNOFFICIAL COPY**

Caleb H. Conby, III Attorney at Law

123 S. Hough Street Barrington, III. 60010

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