/· - ~	INO		B A 8	5523	יםר	V
1hin	UNOF	OF ASS	IGNMENT	оь жеу	ts and	LEASER

KNOW ALL MEN BY THESE PRESENTS, that the undersigned EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

LaSalle National Bank & Trust successors and assigns, all rights, titles, interest, claims a	as Trustee U/T #10-36817-09 and demands of every nature whatsoever which the undersigned
has or may have acquired in, through or by that certa	in <u>Assignment of Rents & Leases</u>
bearing date the First day of .	June A.D.
19_83 and recorded in the Office of the Recorder of De	
	3 in Book
Page as Document No. 26665775	
July 29, 1983 as document LR 3321	
therein described, to-wit:	•
Lot 9 and the south $\frac{1}{2}$ of lot subdivision of the south west $\frac{1}{4}$ of 38 north, range 1) east of the thin Cook County, Illinois. $\frac{30.37-36}{772}$	f Section 27, Township ird principal meridian,
	L BANK OF CHICAGO has caused these Presents to be signed at Cashier, and its corporate seal to be hereunto affixed on this
ATTEST:	By J. Samuel Trove Firigular
9 Jani Ci	J. Mander Lovering
COMMERCIAL ELANKING OFFICER STATE OF ILLINOIS	Cotto
COUNTY OF COOK SS.	5
I, Rae Rivero	a Notary Public in and for an Treviding in said County,
in the State aforesaid, DO HEREBY CERTIFY that	. Samuel Lovering Assistant TONI CUTTIET ASSISTANT TONI CUTTIET ASSISTANT TO THE ASSISTANT OF THE ASSISTANT OF THE ASSISTANT OF THE ASSISTANT OF THE ASSISTANT CASHIER RESPECTIVELY appeared signed and delivered the said instrument as their own free and ssociation, for the uses and purposes therein set forth; and the said Assistant Cashier, as custodian of the corporate seal of ciation to said instrument as said Assistant Cashier's own free said Association, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this	11th day of March
A.D. 19 <u>85</u> .	Pre Puero
My Commission expires 12/16/88 50-35	Notary/Public
# 20-27-312-032 1729 S. STARE St. Chunge Proport by Lichary NAI'L Bank 130 EASTHE St, Chunge	

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Property of Cook County Clark's Office