

UNOFFICIAL COPY TORRENS 2

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, HENRIETTA PASEK, Executor of the Estate of Louise Hladik, deceased, of 1646 Portsmouth, City of Westchester Illinois, being first duly sworn, on oath depose and say that heretofore, on or about November 11, 1985, there was issued and delivered to WESTERN NATIONAL BANK OF CICERO, ILLINOIS, the full satisfaction and release of a certain mortgage date the day of A.D. 19 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens document # 2714219 and a certain assignment of rents dated the day of 19 , and filed in the office of Registrar of Cook County, State of Illinois Torrens record as Document # to the premises therein, described as follows:

SEE ATTACHED RIDER

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$120,000.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW, THEREFORE, the HENRIETTA PASEK, its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$120,000.00, and the mortgage securing the said indebtedness of \$120,000.00, and the registering on all of the following Torrens Certificates of Title numbers: and also the release given by HENRIETTA PASEK, to replace release dated , 19 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY *Henrietta Pasek*
(capacity) Executor of the Estate of LOUISE
(address) HLADIK, deceased
(city) 1646 Portsmouth
Westchester, Illinois

Subscribed and sworn to
before me this 11th day of
November 1985

[Signature]
Notary Public
My Commission Expires May 5, 1989

PREPARED BY:
WESLEY J. VODRAZKA, LTD.
ATTORNEY AT LAW
6924 W. CERMAK ROAD
BERWYN, ILL. 60408

The East 17.12 feet of Lot Thirty-four------(34)
The West 3 feet and 3/4 of an inch of Lot Thirty-five------(35)
In Block Fourteen (14) in Pierce's Addition to Holstein, in the
South West Quarter (1/4) of Section 31, Town 40 North, Range 14,
East of the Third Principal Meridian.

ALSO

Lot One-----	(1)	Lot Nine-----	(9)	
Lot Two-----	(2)	Lot Ten-----	(10)	
Lot Three-----	(3)	Lot Eleven-----	(11)	
Lot Four-----	(4)	Lot Twelve-----	(12)	Lot Seventeen (ex.
Lot Five-----	(5)	Lot Thirteen-----	(13)	part thereof lying
Lot Six-----	(6)	Lot Fourteen-----	(14)	West of a line 50
Lot Seven-----	(7)	Lot Fifteen-----	(15)	feet East of and
Lot Eight-----	(8)	Lot Sixteen-----	(16)	parallel with the
				West line of
				Section 31-----
				(17)

In the Subdivision of Lots Twenty (20) to Thirty-four (34)
inclusive (except the East 17.12 feet of Lot Thirty-four (34)) in
Block Fourteen (14) in Pierce's Addition to Holstein in the
Southwest Quarter of Section 31, Town 40 North, Range 14, East of
the Third Principal Meridian.

Proprietor of Pierce County Clerk's Office

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

TORRENS
0 0 0 0 1 0 2

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3485102

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HENRIETTA PASEK, executor of the estate of LOUISE HLADIK, deceased

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain _____ dated the _____ day of _____ 19____, made by made by WESTERN NATIONAL BANK OF CICERO, as Trustee under Trust No. 5367

to ANTON HLADIK and LOUISE HLADIK and recorded as document No. 2714219 in Book _____ at page _____ in the office of Registrar of Titles of Cook County, in the State of Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness her hand and seal this 11th day of November 19 85.

Henrietta Pasek (SEAL)

(SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

WESLEY J. VODRAZKA

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HENRIETTA PASEK, executor of the estate of LOUISE HLADIK, deceased personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of November, 19 85.

Wesley J. Vodrazka
Notary Public

Commission expires May 5, 1989

This instrument was prepared by WESLEY J. VODRAZKA, 6924 W. Cermak Road, Berwyn, Il. 60402
(NAME AND ADDRESS)

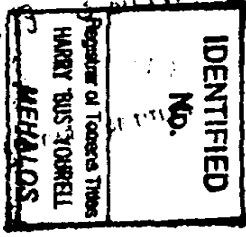
LOST NOTE REDEEMED

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12/19/316 IN DUPLICATE
N 25

Wesley J. Nozakowski
6924 W. Central Ave
Beverly Hills, CA 90212



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PROPERTY TAX

PROPERTY TAX SCHEDULE

Property of County of Los Angeles

3485102

- GENERAL REAL ESTATE TAXES FOR THE YEARS 1983 AND 1984. TAX NO. 14-31-310-053 (AFFECTS PARCEL 1); 14-31-310-052 (AFFECTS LOT 1 OF PARCEL 2); 14-31-310-051 (AFFECTS LOT 2 OF PARCEL 2); 14-31-310-050 (AFFECTS LOT 3 OF PARCEL 2); 14-31-310-049 (AFFECTS LOT 4 OF PARCEL 2); 14-31-310-028 (AFFECTS LOT 5 OF PARCEL 2); 14-31-310-027 (AFFECTS LOT 6 OF PARCEL 2); 14-31-310-026 (AFFECTS LOT 7 OF PARCEL 2); 14-31-310-025 (AFFECTS LOT 8 OF PARCEL 2); 14-31-310-024 (AFFECTS LOT 9 OF PARCEL 2); 14-31-310-023 (AFFECTS LOT 10 OF PARCEL 2); 14-31-310-022 (AFFECTS LOT 11 OF PARCEL 2); 14-31-310-021 (AFFECTS LOT 12 OF PARCEL 2); 14-31-310-020 (AFFECTS LOT 13 OF PARCEL 2); 14-31-310-019 (AFFECTS LOT 14 OF PARCEL 2); 14-31-310-018 (AFFECTS LOT 15 OF PARCEL 2); 14-31-310-017 (AFFECTS LOT 16 OF PARCEL 2) AND 14-31-310-016 (AFFECTS LOT 17 OF PARCEL 2) VOL. 533.

The East 17.12 feet of Lot Thirty-four------(34)
 The West 3 feet and 3/4 of an inch of Lot Thirty-five------(35)
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 South West Quarter (1/4) of Section 31, Town 40 North, Range 14,
 East of the Third Principal Meridian.

ALSO

- | | | |
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| Lot Two-----(2) | Lot Ten-----(10) | |
| Lot Three-----(3) | Lot Eleven-----(11) | Lot Seventeen (ex. |
| Lot Four-----(4) | Lot Twelve-----(12) | part thereof lying |
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| Lot Seven-----(7) | Lot Fifteen----(15) | parallel with the |
| Lot Eight-----(8) | Lot Sixteen----(16) | West line of |
| | | Section 31------(17) |

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