

For and in consideration of \$10.00 and other good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned

THE MILLIKIN MORTGAGE COMPANY, a corporation, organized and existing by virtue of the laws of the State of DELAWARE, hereinafter referred to as Assignor, has agreed to and by these presents does hereby sell, assign, set over and convey to THE ADMINISTRATOR OF VETERANS AFFAIRS, an Officer of the United States of America, whose address is Veterans Administration, Washington, D. C. 20420, and his successors in office as such, hereinafter referred to as Assignee, the within and foregoing Certificate of Purchase issued pursuant to a decree entered in Circuit Court of Cook County, Case No. 84 CH 999, and all rights, title and interest thereunder.

The undersigned Assignor, THE MILLIKIN MORTGAGE COMPANY, a corporation, has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Purchase prior or superior to said Assignee's rights, title and interests therein, and that said Administrator as Assignee will upon expiration of the statutory period of redemption, if no redemption shall have been made, be entitled to a Deed conveying to said Assignee or delivery thereof merchantable fee simple title to the real estate described in said Certificate of Purchase; and Assignor does further covenant and agree to defend and save harmless said Administrator of Veterans Affairs and his successors in office, and assigns, from and against any and all loss and damage arising out of or in any manner attributable to any intervening and outstanding equities prior to said Administrator's rights, title and interest in said Certificates of Purchase as said Assignee.

IN WITNESS WHEREOF, the said THE MILLIKIN MORTGAGE COMPANY, a corporation, has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Assistant Secretary, this 31st day of January, A.D. 1985.

(SEAL)

THE MILLIKIN MORTGAGE COMPANY
(a Corporation)

(ATTEST)

Karen L. Alleman
Assistant Secretary
KAREN L. ALLEMAN
STATE OF INDIANA)
COUNTY OF ST. JOSEPH)

BY:

J. L. MEYER
Assistant Vice President
J. L. MEYER

SS:

PTN# 29-17-301-0074 023 JW
ckla 1586 Myrtle
Navy, Ill. 60426

I, the undersigned Notary Public and for the county and state aforesaid do hereby certify that J. L. MEYER personally known to me to be the Asst. Vice President of the MILLIKIN MORTGAGE COMPANY, a corporation, and KAREN L. ALLEMAN personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the within and foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary of said corporation they executed said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of January, A. D. 1985.

Sandra A. Piechocki
Notary Public
SANDRA A. PIECHOCKI

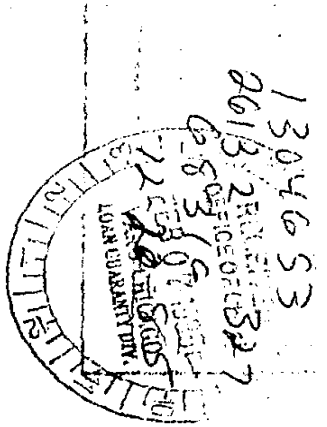
(SEAL)

My commission expires July 27, 1987
A Resident of St. Joseph County, Indiana

LUT 15 AND 16 IN BLOCK 96, IN MAKING BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD TOGETHER WITH BLOCKS 53, 54, 55, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE GRAND TRUNK RAILROAD ALL OF SOUTH LAWN A SUBDIVISION OF SECTION 17 IN THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

3485134

Property of Cook County Clerk's Office



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