

# UNOFFICIAL COPY

8186020

## TORRENS - OWNERS LOST (TO BE EXECUTED BY ALL PARTIES IN TITLE)

Torrens - Owners Lost - No. 1

STATE OF ILLINOIS, ss.  
County of Cook

*[Handwritten Signature]*

.....*Markha Murphy-Smith*..... being first duly sworn, on oath states  
that he resides at .....*2618 N. WASHINGTON CHICAGO ILL*.....  
that heretofore on the .....*9th* day of .....*Oct*..... 19.....*80*....., there was issued and  
delivered to him from the office of the Registrar of Titles, of Cook County, Illinois, a certificate of  
Title No. ....*1346084*..... certifying the title in this affiant in and to property situated in the  
County of Cook and State of Illinois, described as follows:

LOT 13 IN BLOCK 7 IN HARRIET FARLINS SUBDIVISION OF  
THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4  
OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS.

*13 25-409-031-0000*  
*2618 N WASHINGTON CHICAGO*

That said Certificate remained in his possession exclusively; that said Certificate has been lost, mis-  
placed or destroyed, that diligent search has been made for same; that original Certificate of Title in the  
Registrar's Office shows the title in this affiant in said property, subject to the following liens and  
encumbrances: *AS SHOWN OF RECORD*

*Markha Murphy-Smith*  
*2618 N. WASHINGTON*  
*CHICAGO, ILL. 60647*

Affiant further says, that there is no other person or persons having knowledge of the circumstances of  
the loss, destruction or misplacement of the Certificate of Title, that he makes this affidavit for the  
purpose of inducing HARRY 'BUS' YURELL, Registrar of Titles of said County, to issue to him an  
OWNERS CERTIFIED COPY, issued in place of lost, misplaced or destroyed Certificate of Title, as  
provided in Section 58, of the Illinois Land Registration Act, approved and in force May 1st, 1897, as  
amended by acts of 1907, 1909, 1910, 1913, etc.

*Markha Murphy-Smith*

Subscribed and sworn to before me this .....*27th* day of .....*December*..... A. D. 19.....*85*.....  
.....*[Signature]*..... Notary Public.

3486420

*Not at County C 12-27-85*  
*N.S. in Supple. 12-27-85*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/15/85

1346084

3466420

406420

REGISTRAR OF DEEDS  
DEC 27 7 55 PM '85

M. Murphy  
Smyth

2618 N. Washburn

Chen F. H.  
60647

1346084

2618-1-43

12-22-82