|  | ive received, the under   |  | WESTMONT, 13   |   |
|--|---|--|--|---|
| <b>EXECUT</b>  | nt, Illinois  | OFGER  | llinois Banki<br>zed and existing  | ne<br>under An                                      |
| virtue of th   | e laws of the state   | or Illinois  |  |   |
| Illinoi  | and having it   | ts principle office  | and place of bus   | iness, Ci   |
| Westmon  | Btate of bargain, transfer and a  | Illinois   | , Assigner, do   | s hereby g  |
| sell, essign,  | bergain, transfer and a<br>ION, 1501 Woodfield  | et over unto the GI  | CLDORN MORTGA  | GE MIDWE  |
| organized a  | nd existing under the L   | iws of the United St   | ster, as Assigned  | , its succe   |
| and essigns,   | a certain mortgage dat<br>made by Jill Bell   | ed the 30th  | day of Dec   | ember   |
| and records  | d as Document Number  | 1487593 486003104.1  | p it, securing the   | payment o   |
| promissory   | note therein described  | for the sum of FOR!  | ry-four Thous  | AND SIX   |
| note and th  | indebtedness thereon,   | and all right, title an  | d interest in and  | to the pro  |
| situated in  | the County of Cooled in said mortgage as  | collows:   | into of  | 018   |
|  |   |  |  |   |
| as fů.   | lly set forth on th   | ne reverse hereoi  | f in Schedule  | "A"   |
| <br>   | 0   |  | •  | ~~ / ,  |
| : '  | 70  |  | •  |   |
| •  | <b>YX</b> .   |  | •  |   |
| <u>.</u>   | 4   |  |  |   |
| ·<br>·   | 0.~   |  |  | .1  |
| Which  | said mortgage is record   | led in the office of t   | he Recorder of   | Deeds,  |
| ·  | County, in the 31   | the of Trringri  |  |   |
|  | ness whereof, the Assig   |  |  |   |
| name by its  | Vice Presiden   |  | and its  | tlested be corporate                                |
| to be hereu  | nto affixed this30  |  | December   | 1985  |
| <u></u>  | •,  |  |  | <b>)</b> .  |
|  | Bank o  | f Westmont.  |  |   |
|  |   | Bull 1   |  |   |
|  | BY DY Z   | as proper  |  |   |
| ATTEST:  | Vice  | President'   |  |   |
| a r  |   | e  |  | ·   |
| BY   | resident  |  | ,0   |   |
| STATE OF   | Illinois 🔾  | <b>,</b>   | 4  | *   |
|  | Durage  |  | ٠,   | _ :   |
| COUNTY OF  | A \$5 A A A   |  |  | na ni si(du   |
| COUNTY OF  | the undersigned   |  |  |   |
| COUNTY OF  | and State aforesaid, do   |  | Philip C.  | North   |
| the County who are per   | and State aforesaid, do<br>and<br>sonally known to me to  | be the same person   | Philip Ci  | e surverib  |
| the County who are per   | and State aforesaid, do<br>and<br>sonally known to me to<br>g instruments as such   | Marcel Lev   | Philip Ch  |   |
| end sa<br>this day in  | and State aforesaid, do and sonally known to me to g instruments as such id officer person and acknowled  | be the same person said officer  | This Co  | red be or   |
| end sa<br>this day in<br>instrument o                              | and State aforesaid, do and sonally known to me to g instruments as such id officer person and acknowled if writing as their free   | be the same person said officer  | This Co  | red befor   |
| this day in instrument of said for the was                         | and State afcressid, do and sonally known to me to g instruments as such id officer person and acknowled if writing as their free Bank of Westmont  | be the same person said officer ged that they signed and voluntary set, an   | This Carries of the second delight of the free and del | red belor<br>ivered the<br>d volunter               |
| end sa<br>this day in<br>instrument of<br>of said                  | and State aforesaid, do and sonally known to me to g instruments as such id officer person and acknowled if writing as their free   | be the same person said officer ged that they signed and voluntary set, an   | This Carries of the second delight of the free and del | red belor<br>ivered the<br>d volunter               |
| this day in instrument of said for the was attached.               | and State afcressid, do and sonally known to me to g instruments as such id officer person and acknowled if writing as their free Bank of Westmont  | marcel Level be the same persons said officer ged that they signed and voluntary set, and caused the same persons and caused the same caused the s | Thing Common are appearance and deline are an experience and experience and experience are an experience are are an experience are are an experience are are are are are are are are are ar   | red belor<br>ivered the<br>d volunter               |
| this day in instrument of said for the uses                        | and State afcressid, do and sonally known to me to g instruments as such id officer person and acknowled if writing as their free Bank of Westmont and purposes therein se                                | marcel Level be the same persons said officer ged that they signed and voluntary set, and caused the said seal this  | , appear and del del des the free and del del del del del del del del del de   | red belor<br>ivered the<br>d volunter<br>to be ther |
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| this day in instrument of said for the uses attached.  Given 19.85 | and State afcressid, do and sonally known to me to g instruments as such id officer person and acknowled if writing as their free Bank of Westmont and purposes therein set under my hand and note Notary | marcel Level be the same persons said officer ged that they signed and voluntary set, and caused the said seal this  | Thilip Circles of Appeal o | red belor<br>ivered the<br>d volunter<br>to be ther |
| this day in instrument of said for the uses attached.  Given 19.85 | and State afcressid, do and sonally known to me to g instruments as such id officer person and acknowled if writing as their free Bank of Westmont and purposes therein set under my hand and note Notary | marcel Level be the same persons said officer  ged that they signed and voluntary set, and caused the seal this 30th arial seal this 30 | hilp Ci  | red belor<br>ivered the<br>d volunter<br>to be ther |

## UNOFFICIAL COPY

## SCHEDULE "A"

Unit # 11-B, in the 100 East Walton Condominium, as delineated on a survey of the following described parcel: Parts of Lots 8, 9, 10, 11 and 12 in Moss' Subdivision of part of Lot 10 in the South 1/2 of Block 8 in the Canal Trustees' Subdivision of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to Declaration of Condominium recorded as document 24262435, and registered as document LR2990252, together with an undivided .39413 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and setforth in said Declaration and Survey,) all in Cook County, Illinois.

PIN: 17-03-207-061-1008

Unit No. 11-3, in the 100 Best Welter Condominium, as delineated on a Survey of the following described propel:

Parts of Lots 8, 9, 10, 11 and 12 in Mos, Subdivision of part of Lot 10 in the South & of Block 8 in the Canal Trustees' Subdivision of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illineis, which Survey is attached as Exhibit "A" to Declaration of Confeminium recorded as Document 24262435, and registered as Document LR2990252; together with an undivided .39413 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in taid Declaration and Survey), all in Cook County, Illinois.

Commonly known as: 100 B. Walton, Unit 11 B, Chicago, IL (0611

Permanent Index Number: 17-03-207-061-1008

IDENTISTED
No.
No.
HARRY SHE NO.
A. T.B. F.

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IN DUBLICATION