

ASSIGNMENT OF REAL ESTATE MORTGAGE

3487782

LEGAL POLICY'S MORTGAGE NOTE IDENTIFIED

Know All Men By These Presents, that MERRILL LYNCH MORTGAGE CORPORATION organized and existing under and by virtue of the laws of the State of Delaware and having its principal office in the City of San Diego California party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

SEARS SAVINGS BANK, A CALIFORNIA CORPORATION party of the second part, its successors and assigns, all the right, title and interest of first party in and of that certain Indenture of Mortgage dated May 15, 1984 made by JEFFREY P. CURTIN, a bachelor

to first party, securing the payment of one promissory note therein described for the sum of FORTY-EIGHT THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS (\$ 48,800.00), and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said Mortgage as follows; to-wit:

SEE ATTACHED LEGAL

PIN-07-23-103-008-1030

744 Lakeview Point Schaumburg, IL 60194

which Mortgage is recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Book 2474-2, at Page 495, as Document No. 3371190, together with the said Note therein described, and the money due or to become due thereon, with interest at the rate specified in said Note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of Mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 25th day of November, A.D. 19 85.

Merrill Lynch Mortgage Corporation

ATTEST:

BY Kathy King, Assistant Secretary

BY Julie A. Samuelu, Assistant Vice President

STATE OF CALIFORNIA } SS: COUNTY OF SAN DIEGO }

I, Jo L. Alicata, a Notary Public in and for the County and State of Illinois, DO HEREBY CERTIFY, that Julie A. Samuelu, Assistant Vice President and Kathy King, the Assistant Secretary

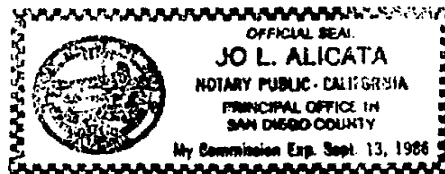
respectively, of Merrill Lynch Mortgage Corporation personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this 25th day of November 1985 in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 25th day of November, A.D. 19 85.

My commission expires:

Jo L. Alicata, Notary Public

This instrument was drafted by, and after recording return to: Merrill Lynch Mortgage Corporation Loan Shipping Department P.O. Box 85366 San Diego, CA 92138-5366



8096-11/83 Illinois

Loan # 503796-3 COMM. 100231 dap

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UNOFFICIAL COPY

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IN DUPLICATE

IDENTIFIED
No.
TOWNSHIP
RANGE
SECTION
CHICAGO

REGISTRAR OF TITLES

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Enterprise Savings Bank
200 S. Wacker Dr.
Chicago, IL 60606

Property of Cook County Clerk's Office

ITEM 1.
UNIT 98 B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF NOVEMBER, 1974 AS DOCUMENT NUMBER 2782255.

ITEM 2.
AN UNDIVIDED 2.453% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT EIGHT (8) ^{IN} DUNBAR LAKES BEING A SUBDIVISION IN THE NORTH ONE HALF (1/2) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 16, 1973 AS DOCUMENT NUMBER 1711125.

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