(The Above Space For Recorder's Use Only)

| | | | | | | i | |
|-------------------------------|---|--|-----------------------------------|-----------------------------------|--|-----------------------------------|---------------------------------------|
| | NTOR <u>Ca</u> tenants | rlo Agnello | and Flora | Agnello, | his wife, | as . | |
| of the Cit | y of | Des Plaines | County of | laok | State of | 11inois | بتدسیب ایرمز شال |
| | | TEN & 00/ | An undivid | led one-h | alf intere | === DOLI | 1000 |
| CONVEY | and WA | RRANT to | to Francis | c G. Laj | os & Veron | ica Lajo | 8 7 |
| h <u>is wire</u> Of the Ci | , as join | nt tenants, Chicago C | county of Coc | k | State of Ill | inois | 777 |
| not in Tena | incy in Comm | non, bun ánk kOdávší | creation and continues of | e following de | scribed Real Es | state situated | in the |
| County of_ | Cook | i | n the State of III | inois, to wit:* | ! | | · · · · · · · · · · · · · · · · · · · |
| **Ladis | lau Schm | idt & Katali | n AV Schmi | dt, his | wife, as j | oint | |
| | | 705 N. Bez | 4 | -O, IC. | | | |
| TOP C | 1007 W | BELL, CHI | 105 D | १४ प्रयम | MEASHDED | ON THE S | เกาเก |
| LINE TH | IR IOF. OF | F THAT PART | LYING SOUT | H OF THE | CENTER LI | NE OF | |
| VACATED | DOROTHY | DRIVE, OF T H 146 BOTH I | HE FOLLOWI | NG DESCR | IBED TRACT | TO-WIT | : |
| AND PAR | T OF SORE | OTHY DRIVE. | AS VACATED | BY ORDIN | NANCE OF T | HE CITY | OF |
| DES PLA | TNES DAY | TED JANUARY | 26. 1964. | AND REGIS | STERED IN | THE OFFI | CE |
| OF THE | REGISTRA MENT NUM | R OF TITLES BFX 2140931, | ON MARCH | 20, 1964 | ALL IN P | LEASANT | MOIS, |
| MANOR E | STATES UI | NIT NO. 2. A | SUBDIVISI | ON OF THA | T PART LY | ING NORT | H |
| OF ALGO | NQULN ROA NSHTP 41 | AD OF THE SO NOR CH, RANG | E 11. EAST | OF THE NO | CHIRD PRIN | CIPAL | TOM |
| MERIDIA | N. ACCORI | DÎNGDITO TPLAT | THEREOF R | EGISTEREI | IN THE O | FFICE OF | 0.40 |
| THE REG | ISTRAR OF | F TITLES OF BER 1916025. | COOK COUNT | Y, ILLING | DIS, ON AP | RIL 5, 1 | 960, |
| | | NDEX NO. 09 | 24-115-016 | -0000 | * ************************************ | | |
| | 6.3 | ing all rights under | | | id Evenition I | ave of the St | de at |
| Illinois. TO | HAVEAND | TO HOLD said | premises zotein t | enancy in con | imon, zostań k iedni | iol yearmoneth | ever. |
| | | | C, | | | | • |
| | | • | 0, | | | | |
| | DATE | O this 12TH | | / of | ECEMBER | 19 | 8.5 |
| | Carlo | aynello | (Seal) | Doma | april | elv(| Seal) |
| PLEASE | | AGNELLO | (SCIII) | | AGNELLO | ~~~~ (| ocai) |
| PRINT OR TYPE NAME(S) | *************************************** | | | C 7 |) | | |
| BELOW | | | (Seal) | | | | Seal) |
| SIGNATURE(S) | | | | | | | |
| State of Illin | oís. County o | Cook | SS, | 1, 11 | ng unde signed, | a Notary Pub | olič in 🖟 |
| and for said | County, in the | Cook State aforesaid, D Flora Agne | O HEREBY CE | ERTIFY that. | Carlo Ann | ello and | 51 |
| | | personally known | | | | | |
| | PRESS | subscribed to the | foregoing instru | ument, appear | ed before me t | <i>'as</i> day in pç | i'son; |
| | IERE | and acknowledge as their | d that n <u></u> free and volu | signed, scaled intary act, for | the uses and pt | ne savi instru trpost s shere. | in set |
| | | forth, including th | he release and w | niver of the ri | ght of homeste | ad, | 18 |
| Given under | · my hand and | official seal, this | 24TH | day of_ | DECEMBER | 19. | 85 |
| | | | | David | A llaren. | • | |
| | | TOBER 23 | | Vime | | NOTARY PL | ายเล็ด |
| Chis instrum | ent was prep | ared by D.R. A | NSANI-12/ | n. DEARBO | city | 60602 ² | zip. |
| | | mane | | | OF PROPERTY A | | (m) |
| | 1 / | To1 | .1 > | | DOROTHY DI | | |
| [≠ | Tarveya | (Name) | | | PLAINES, | IL 60016 | |
| MAIL TO: { <u>(</u> | | / | | | | | |
| | 6308 N. F | (Address) | >nite 317 } | THE ABOV | E ADDRESS IS FOR US NOT A PART OF | STATISTICAL PUI THIS DEED. | RPOSES |
| ٠ | 9300 N. 1 ADSEMO | River Ad : | 60018 | | E ADDRESS IS FOR DIS NOT A PART OF SEQUENT TAN BILLS | | RPOSES _ |
| | 900 N. A Ausem | Address) (City, State and Zip) | 60018 60018 | | | | RPOSES |
| OR RI | DOS R MO | City, State and Zip | 00012) onte 311 | | SEQUENT TAX BILLS | то: | RPOSES |

"RIDERS"OR REVENUE STAMPS HERE

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80,00

UNOFFICIAL COP

Age of Granteo Husband Address_ Submitted by _ Deliver New cortif. 19. Address_ Sig. Card Remainder to SST MCCOPING REFERENCE DEC 31 The Clark's Office

1171E INS. CO. 8082181

BOX 97